

# upland news

UPLAND • CALIFORNIA

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## Judge refuses legal fee claims

By ANDREA ADELSON  
Staff Writer

A judge tentatively refused motions Tuesday by both the city of Upland and an anti-redevelopment group in their duel to recover attorney's fees from each other.

West Valley Superior Court Judge Charles A. Bierschbach said after the brief hearing in Ontario that he didn't believe either party was entitled to fees.

The judge said neither party presented precedents supporting their contention that fees may be awarded in cases resolved out of court.

"I don't believe there is such a case," Bierschbach said.

A formal ruling on both parties' motions won't be made until Jan. 18, after a request for a delay was granted to Jules Sandford, the attorney representing the grass-roots organization, Citizens for Open Government (COG).

Sandford said extra time was needed to respond to issues raised in a rebuttal filed by Upland. More affidavits are needed to complete the record in the event of an appeal, explained Lori Grindstaff, a law clerk to Sandford and a consultant to the citizens' group.

The group's leaders, Maurya Falk and Sharon Kimberlin, support pursuing their claim for fees if an appeal is necessary, she said.

### New Uplanders Club to meet

The New Uplanders Club meets for lunch the second Wednesday of each month and is open to all new residents who have lived in Upland less than one year.

Next Wednesday's meeting will be a salad and dessert luncheon, starting at 10:45 a.m. with a social hour at St. Mark's Episcopal Church, 330 E. 16th St., Upland.

Carol Fleming will give a program on how to get a professional look when working with unfinished furniture.

For reservations or cancellations, call Pat Mundy at 946-4773 by noon Monday.

The judge's tentative decision was not a surprise to either party in the standoff, said Grindstaff and Upland City Attorney Don Maroney.

If attorney's fees were not granted to either party, the city would probably not appeal, Maroney said.

The city attorney said he didn't believe the judge will change his decision.

Sandford estimated earlier that pursuing the group's suit cost between \$6,000 and \$10,000. He has not been paid for his services, but agreed to pursue the suit without cost.

Upland's motion asked for \$3,500 against COG leaders Falk and Kimberlin and their attorneys, "because we think we were harassed more than necessary," Maroney said.

COG successfully campaigned to defeat the city's proposed redevelopment plan during a general election in November, and was responsible for mounting a petition drive that placed the measure on the ballot.

The citizens' group filed suit to block the city's redevelopment plan in case the measure was approved by voters, to test its alleged inadequacies in court, redevelopment opponents said.

Court papers filed by the women's attorney say because the city refused to extend the statute of limitations — a 90-day limit

to submit objections over the voluminous document — they filed suit.

Maroney said the city could not grant an extension to an "amorphous group," that is not a recognized group or a formally incorporated entity. "Who are we giving it to?" he asked.

Maroney said Grindstaff was asked at the time of her request if she was an attorney. She is not. "If an attorney had come to us, and said I'll tell you who the group is, we could probably arrange that," he said.

Grindstaff said her request for an extension was made in June, and Sandford agreed to represent the group in mid-July.

Despite the measure's defeat by a 1,500-vote margin, the group declined to drop the suit.

## Land development delay sought

By ANDREA ADELSON  
Staff Writer

A surprise request to increase the number of homes allowed to develop on county land in Upland's north foothills caught the City Council unawares Monday night.

They asked the county Planning Commission for a delay, urging that their concerns — over potential affects on downstream drinking water, more congested roads and homes only now drying out after flooding by unchecked stormwaters — be addressed.

In November, Bruce Claflin of Upland and two other property owners requested the change in the number of homes allowed to be built on their 107 acres located above San Antonio Heights.

The county's land policy presently says most of the land there may now be developed at only one home per 40 acres. On a slice of the parcel, homes may now be built one to every five acres, said county planner Doug Payne, contacted by telephone this morning.

Claflin, who owns 17 acres near an area he calls Marble Canyon,

requested development of one home on each acre.

An engineer who has developed other property within Upland, Claflin envisions the area as "almost the Garden of Eden," with an unobstructed view of the valley floor.

Development wasn't possible, he says, until the U.S. Corps of Engineer flood control project in Cucamonga Wash was completed.

"Now that all this work has been done, (we will) finally be able to open the land up (to) become the best residential area in the whole valley," Claflin said.

Friday is when county planners said all comments on the proposal north of 26th Street west of the Cucamonga Wash were due.

The project is scheduled for a hearing before county planners on Feb. 3, although the application is not complete, muddled by unclear requests, Payne said.

Upland only received notice of the application for the change in housing density on Monday, after the memo was first accidentally mailed to Barstow. The memo arrived with neither a map nor

other details outlining some parcels to be exempted from the plan.

"There is one area we are very vague in. It refers to attached documents that are not there," said Upland's master of understatement, Mayor John McCarthy.

Upland's planning director Bill Young, suggested the council demand a delay pending an environmental review to scrutinize how development will affect the city.

Young pointed out that Claflin's proposal may set a precedent on thousands of acres being reviewed for future development east of Upland in Rancho Cucamonga's foothills.

County planner Payne agreed. "The decision we take on this could affect decisions on others," although a staff recommendation on Claflin's proposal has not been made.

"I hate to see us lay down such strong opposition," Councilman Frank Carpenter said.

He said allowing development of one house per acre is not unreasonable.



**IN CONCERT** — Chanticleer will appear Friday night at 8 at Gardiner Spring Auditorium on the Chaffey High School campus at 1245 N. Euclid Ave., Ontario. The concert is the third in a series by the Pomona Valley Community Concert Association.



# Kramer's Junction eyed for prison site

By DON GREEN  
Staff Writer

**SAN BERNARDINO** — In the face of mounting opposition, the county Board of Supervisors backed away from Glen Helen as a possible site for a state prison and moved toward a more remote location at Kramer's Junction.

Supervisors heard opponents from San Bernardino, Devore and other nearby communities criticize the Glen Helen location, expressing fears that a prison would attract a criminal element and hurt the area's potential for new businesses. The board held a hearing for the county to take a position on a bill pro-

posed by Sen. Robert Presely, D-Riverside, and sponsored by the state Department of Corrections that would exempt an alternative site to Adelanto for a state prison from an environmental impact report.

That feature of the bill drew criticism from speakers and supervisors alike.

However, Supervisor Bob Hammock said waiver of an environmental impact report for Kramer's Junction — little more than the intersection of Highways 395 and 58 about 30 miles north of Adelanto — could be a "different question." At one point, Supervisor David McKenna even moved for the board to support an environmental waiver for Kramer Junction.

After a winding discussion in which the board only hinted at its preference for a prison site and did not overtly close the door to Glen Helen, the board ended up backing only a provision of the bill to give counties with four or more state prisons priority in the allocation of funds to build jails.

That provision would benefit San Bernardino County, and Hammock described it as the "carrot." A major jail is planned as part of the county law and justice center in Rancho Cucamonga.

## Public Notice

### NOTICE OF TRUSTEE'S SALE

T.S. No. 5487  
NOTICE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED Jan. 15, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 27, 1983, at 11:30 A.M., PROPERTY GUARANTEE COMPANY, INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 28, 1981, as inst. No. 81-019352 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Winebrook Village, a limited partnership, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"  
Parcel No. 1:  
That portion of Lot 1, Block 12, Cucamonga Homestead Association Lands, as per plat recorded in book 6 of Maps, page 46, records of said County, described as follows:  
Beginning at the northwest corner of the east 1/2 of said Lot 1; thence south, parallel with the east line of said lot 200 feet; thence east, parallel with the north line of said lot 50 feet; thence north parallel with the east line of said lot, 200 feet; thence west along the north line of said lot, 50 feet to the point of beginning.  
Parcel No. 2:  
The west 1/2 of the east 1/2 of Lot 1, Block 12, Cucamonga Homestead Association Lands, as per plat recorded in book 6 of Maps, page 46, records of said County.  
Excepting therefrom the north 200 feet of the west 50 feet and the south 100 feet.  
The street address and other

## Public Notice Cont.

common designation, if any, of the real property described above is purported to be: VACANT LAND. No street address or common designation is known to the Trustee. To obtain directions to the property, you may contact the beneficiary, whose Name and address is: Fidelity Home Loan Co., Inc., 11952 Wilshire Blvd., Los Angeles, California 90025, by submitting a written request within 10 days of the 1st publication.

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$111,122.34.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 27, 1982.

PROPERTY GUARANTEE COMPANY, INC., a California Corporation as Trustee  
By: TITLE TRUST DEED SERVICE COMPANY, as Agent  
14250 Ventura Blvd.  
Suite 450-A  
Encino, California 91436  
(213) 986-8966  
By: S/ERROL S. STILLMAN  
Authorized Signature

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
33621 (DC28831)

## MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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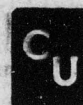
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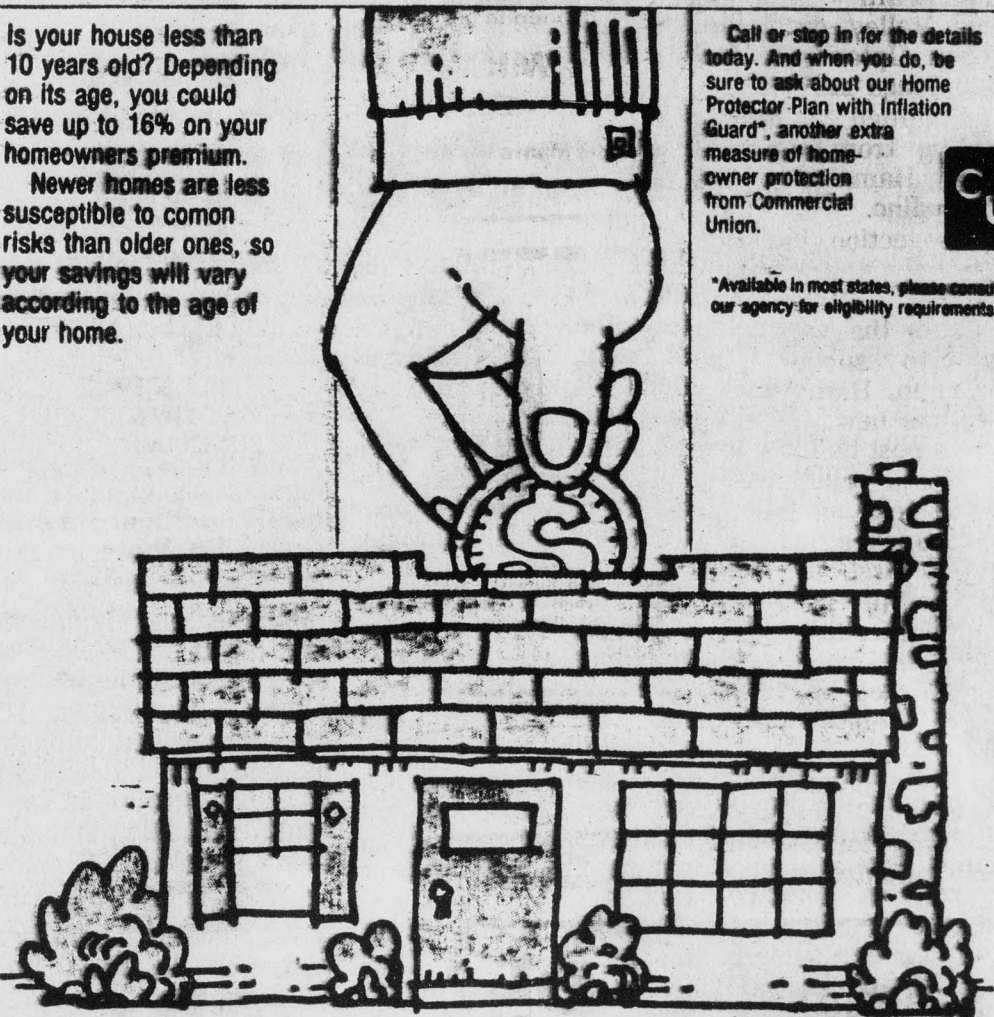
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## Cal McElwain new chairman of supervisors

By DON GREEN  
Staff Writer

SAN BERNARDINO — County elected officials were sworn into office for four-year terms, and the county Board of Supervisors unanimously selected Cal McElwain as its chairman on Monday.

McElwain — whose West Valley district includes Upland, Rancho Cucamonga and Fontana — assumed the chairmanship from Supervisor Robert Hammock of San Bernardino.

His selection had been expected since the board, following tradition, usually picks the vice chairman to succeed the chairman. Hammock became the new vice chairman, a post he is likely to hold for a year until the board picks an heir apparent as vice chairman.

As his first act, McElwain administered the oath of office to five county department heads who were elected in 1982 and began their terms on Monday.

District Attorney Dennis Kottmeier, Treasurer-Tax Collector Joe Bell, Auditor-Controller Errol

Mackzum, Assessor R. Gordon Young and Public Administrator-Coroner Brian McCormick took part in the brief ceremony.

Except for McCormick, each previously held his office.

In separate ceremonies, Sheriff Floyd Tidwell succeeded Frank Bland and

Superintendent of Schools Charles Terrell Jr. was sworn in at a meeting of the county Board of Education.

McElwain said he sees

the chairman as the "chief executive officer" of the county and plans to take a strong leadership role. He added that he will work to maintain the

cohesive nature of the board, which seldom engages in bitter, public disagreements, and to promote better communication.

Upland News: Rancho Cucamonga Times: Montclair Tribune

January 6, 1983

MICHAEL KLEIN, M.D. is a graduate of UCLA Medical School. He is certified by the American Board of Obstetrics and Gynecology, is a member of the San Bernardino County Medical Society, and has been practicing in this area for over six years. He is a strong supporter of natural childbirth and of breastfeeding. He encourages the use of the hospital-based Alternative Birth Center. Practice is limited to an average of twenty or fewer deliveries each month, in order that he may give each patient the time and attention she deserves. Dr. Klein also practices Gynecology and is trained in GYN surgery.

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SUN. Jan 9, 1983  
HOURS: 9:00-12:00 noon  
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4TH & VINEYARD  
(ALPHA BETA PARKING  
LOT)

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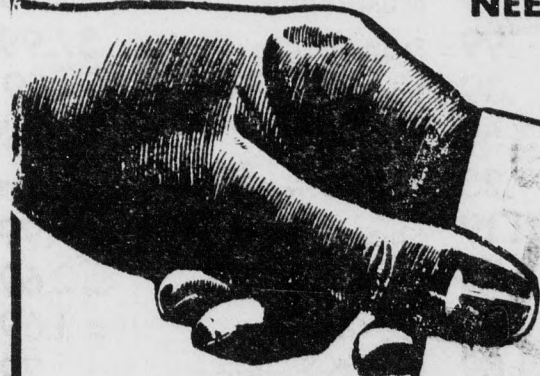
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## Public Notice

**NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE**  
To Whom It May Concern:  
THE C & C ORGANIZATION is applying to the Department of Alcoholic Beverage Control for ON SALE GENERAL EATING PLACE to sell alcoholic beverages at 1241 W. Foothill Blvd. Upland (IN) 91786

Publish: January 6, 1983  
Upland News (DC29143)

**NOTICE OF DEATH OF LAUNA MAE FLEMING AND OF PETITION TO ADMINISTER ESTATE**  
CASE NO. PW-4225  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of LAUNA MAE FLEMING.

A petition has been filed by JAMES E. FLEMING in the Superior Court of San Bernardino County requesting that JAMES E. FLEMING be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 17, 1983 at 8:30 A.M. in Dept. 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: STEVEN J. BREWER, 840 N. Birch St., Santa Ana, Calif. 92706.  
/s/STEVEN J. BREWER  
Attorney for petitioner  
Publish: January 6, 13, 20, 1983  
Upland News (DC28893)

**NOTICE OF DEATH OF WILBUR ELLIS JONES AND OF PETITION TO ADMINISTER ESTATE**  
CASE NO. PW-4269  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of WILBUR ELLIS JONES.

A petition has been filed by MICHAEL TERRY JONES in the Superior Court of San Bernardino County requesting that MICHAEL TERRY JONES be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 31, 1983 at 8:30 A.M. in Dept. 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

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Attorney for petitioner: BACON & HAMILTON, 100 N. Citrus Street, #330, P. O. Box 567, West Covina, CA 91793.

/s/ROBERT L. BACON  
Attorney for petitioner  
Publish: January 6, 13, 20, 1983  
Montclair Tribune  
CP4630 (DC29409)

# Ralphs Double Coupon Bonus

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Beef Liver	per lb. <b>.79</b>
USDA Choice Fresh Shoulder	
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Fryer Breast	per lb. <b>1.39</b>
Golden Premium Fryer	
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Brown and Serve	each <b>.99</b>
Fisherman's Cove Values	
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Appetite Shoppe Values***	
Danish Ham	per half lb. <b>2.59</b>
Swiss Cheese	per half lb. <b>1.99</b>

Dairy/Deli Values	
Fishers 16 slice 12 oz. pkg.	
Sandwich-Mate Cheese	12 oz. pkg. <b>1.09</b>
Fresh Assorted	
Alfredo's Pasta	12 oz. pkg. <b>1.69</b>
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Sargento Cheese	6 oz. pkg. <b>1.35</b>
Lite Fluff	8 oz. pkg. <b>.69</b>
Bakery Values	
Ralphs Plain Hamburger or Hot Dog Buns	pkg. of 8 <b>.45</b>
Ralphs Butterfly Cakes 6 pack or Cinnamon Rolls	pkg. of 8 <b>.89</b>
Chocolate Glazed or Reg. Old Fashioned	
Ralphs Donuts	pkg. of 6 <b>.99</b>
Brown-n-Serve Rolls	pkg. of 12 <b>.69</b>
Liquor Values	
12 oz. cans	
Miller Lite	6 pack <b>2.09</b>
Dauphins Rose Rouge or Blanc De Blanc	750 ml. <b>2.98</b>
Rhine Rose or Masson Chablis	1.5 liter <b>3.89</b>

Grocery Values	
Heinz Tomato Ketchup	32 oz. bottle <b>1.19</b>
Assorted Flavors 8 oz. Paper Bottle	
Ocean Spray Drinks	3 pack <b>.99</b>
Welch's Grape Juice	24 oz. bottle <b>.99</b>
Van Camp's Pork and Beans	16 oz. can <b>.39</b>
Instant	
Folger's Crystals	8 oz. jar <b>3.59</b>
Corn Muffin Mix	6 oz. pkg. <b>.25</b>
Enriched Minute Rice	14 oz. box <b>1.19</b>
Golden Grain Noodle Roni	6 oz. box <b>.75</b>
Regular or Marshmallow Swiss Miss Cocoa	12 oz. pkg. <b>1.39</b>
With Fabric Softener	
Fab Detergent	49 oz. box <b>1.89</b>
Aurora Prints Bathroom Tissue	4 roll pkg. <b>1.05</b>
Gale Paper Towels	120 ct. roll <b>.69</b>

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Orlando Tangelos	per lb. <b>.25</b>
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Grocers Choice Fruit Snacks	1-1/2 pkg. <b>3/.99</b>
Fresh Leafy Spinach	bunch <b>.29</b>
Fresh Cut Flowers	
Anthuriums	bunch <b>2.99</b>
Frozen Food Values	
Plant Wrap Shoestring Potatoes	48 oz. pkg. <b>.99</b>
Butterflied Fried Chicken	32 oz. pkg. <b>2.69</b>
Ralphs Old Fashioned Ice Cream	half gal. <b>1.69</b>
Van de Kamp's Chicken or Beef Enchilada	7-1/2 oz. <b>.79</b>
Green Giant Cob Corn	4 oz. can <b>1.29</b>
Minute Maid Apple Juice	12 oz. can <b>.79</b>

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# Ralphs



## Public Notice

**NOTICE OF DEATH OF  
ANNE R.  
BRETTSCHEIDER  
AND OF PETITION TO  
ADMINISTER ESTATE  
CASE NO. PW-4260**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ANNE R. BRETTSCHEIDER.

A petition has been filed by SHIRLEY ANN COOPER in the Superior Court of San Bernardino County requesting that SHIRLEY ANN COOPER be appointed as personal representative to administer the estate of the deceased.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 10, 1983 at 9:30 A.M. in Dept. D-5, Court located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner:  
NICHOLS, STEAD, BOILEAU & LAMB, A Professional Corporation, By: James Morris, 315 Pomona Mall West, Suite 400, P. O. Box 2829, Pomona, CA 91769.

/s/JAMES MORRIS  
Attorney for petitioner  
Publish: December 23, 30, 1982;  
January 6, 1983  
Upland News (DC27670)

**NOTICE OF TRUSTEE'S SALE  
T.S. No. F-1288**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 11, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Friday, January 28, 1983, at 9:00 A.M., RES SERVICE CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 18, 1979, as inst. No. 354, in book 9603, page 601, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Steven J. White and Christine Ann White, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at front entrance to Title Insurance and Trust building located at 340 4th Street, San Bernardino, California 92403, by Marion Jehue (1-714-885-9975), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 44, Tract No. 8877, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 133 of Maps, Pages 50 to 53, inclusive, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4622 "D" San Jose Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and

## Public Notice Cont.

reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$50,242.66. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 6, 1983.  
RFS SERVICE CORPORATION  
as said Trustee  
ATTN: Coletta M. Johnstone  
2246 N. Lake Avenue  
Altadena, CA 91001  
(213) 791-1281, Ext. 379  
By: /s/MICHAEL H. BLOMBERG  
Assistant Secretary  
Publish: January 6, 13, 20, 1983  
Montclair Tribune 33721 (DC29421)

**NOTICE OF TRUSTEE'S SALE  
T.S. No. 1319-6498**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-12-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-31-82 as Document No. 82-062208 Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ROBERT DAVID SWAITHES & NANCY ANNE SWAITHES, H/W AS J/T, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein: LOT 2, TRACT 5754, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 79 AND 80, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 13067 LARRERA, ETIWANDA, CA 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$40,831.97.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 12-15-82.  
TRANSTATE TITLE COMPANY  
/s/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times 33006 (DC28202)

**NOTICE OF TRUSTEE'S SALE**

On January 24, 1983, TRANSTATE TITLE COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust executed by MICHAEL DARLINGTON AND SHARLYN M. DARLINGTON, Husband and Wife, and recorded January 13, 1982, as Inst. No. 82-007501 of Official Records in the Office of the County Recorder of San Bernardino County, California, given to secure an indebtedness in favor of MISSION BAY MORTGAGE COMPANY, a California corporation, now owned and held by ECONOMY FEDERAL SAVINGS AND LOAN ASSOCIATION, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North Arrowhead Street entrance to the County Courthouse, 351 North Arrowhead Street, San Bernardino, California, 12:00 noon, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

## Public Notice Cont.

property situated in said County and State described as:  
PARCEL 1 OF PARCEL MAP NO. 3826, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 34 OF PARCEL MAPS, PAGE 63, RECORDS OF SAID COUNTY.

REMEMBER, YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE PROMPT ACTION. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT YOUR LAWYER.

The street address and other common designation, if any, of the real property described above is purported to be: 1514 NORTH SECOND AVENUE, UPLAND, CALIFORNIA 91786. The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$78,769.76, plus costs, expenses, advances, and Trustee fees estimated to be \$8,125.24, at the time of initial publication of this notice of sale, which two sums total \$86,895.00. Currently dated cashier's checks or certified checks are acceptable to TRANSMERICA MORTGAGE COMPANY, a California corporation, 600 Montgomery Street, San Francisco, California 94111, Attention: Foreclosure Department, Ph. 415-983-5655, provided proper identification is available.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. TRANSMERICA INVESTORS SERVICE COMPANY, a California corporation, 600 Montgomery Street, San Francisco, California, 94111. Ph. 415-983-5714.

Dated: December 6, 1982.  
TRANSMERICA INVESTORS SERVICE COMPANY  
Trustee  
By: /s/REGINA SOARES  
Trustee

Publish: December 23, 30, 1982;  
January 6, 1983  
Upland News (DC27680)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 1-68008 F  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-30-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Friday, January 14, 1983, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 9, 1981, as inst. No. 81-005046 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 7 of Parcel Map No. 4907, in the County of San Bernardino, State of California, as recorded in Book 52, Pages 54 and 55 of Parcel Maps, in the office of the County Recorder of said County.

Trustor or record owner: The Heirs and Devises of Donald Gregory Penkoff.

The street address and other common designation, if any, of the real property described above is purported to be: No street address or other common designation has been furnished to Trustee. You may obtain directions to the property by submitting a written request within 10 days from the first publication of this Notice to Kacor Development Company, P. O. Box 755, Temecula, CA 92590, Attention: Charles Delgado, Telephone: (714) 676-5641.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$74,811.12, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said

## Public Notice Cont.

Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale  
TITLE INSURANCE AND TRUST COMPANY  
3540 Wilshire Boulevard  
Los Angeles, CA 90010  
Anna De La Rosa  
Dated: December 14, 1982.

TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: /s/ANNA DE LA ROSA  
Authorized Signature  
Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times 117359 (DC27910)

**NOTICE OF TRUSTEE'S SALE**

Number 6260  
Trustor: THOMAS, HAROLD LEE AND CLARA MAE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED June 7, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE is hereby given that First Charter Financial Corporation, a Corporation, as Trustee under the Deed of Trust recorded as Instrument Number 243 on June 14, 1979 in Book 9707 Page 471 of Official Records in the County Recorder of SAN BERNARDINO County, California, of which Deed of Trust American Savings and Loan Association is the Beneficiary, by reason of default in the payment or performance of the obligations secured thereby, and Notice of Default and Beneficiary's election to cause to be sold the property below described having been recorded as provided by law, and more than three months having elapsed since such recordation, will on THURSDAY, JANUARY 13, 1983, 11:30 A.M. AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, sell at public auction to the highest bidder for cash, payable at the time of sale in lawful money of the United States, without covenant or warranty, expressed or implied, as to title, possession or encumbrances, all right and interest conveyed to and now held by it under said Deed of Trust in and to the property in the County of SAN BERNARDINO, State of California, described as follows: LOT 12, TRACT NO. 6617, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 83 OF MAPS, PAGES 74 AND 75, RECORDS OF SAID COUNTY.

for the purpose of satisfying the indebtedness secured by said Deed of Trust including the fees, charges and expenses of the Trustee.

The street address or other common designation of the above described property is: 10430 Amherst Ave., Montclair, California.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonably estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$96,728.83.

Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

IT IS INTENDED THAT THE SALE WILL BE CONDUCTED ON BEHALF OF THE TRUSTEE BY: CALIFORNIA POSTING AND PUBLISHING COMPANY, 1028 N. LAKE AVE., SUITE 201, PASADENA, CALIFORNIA 91104 TELEPHONE NO. 213-681-4546.

Dated: December 14, 1982.  
FIRST CHARTER FINANCIAL CORPORATION  
as Trustee  
By: /s/W. H. HARDIN  
Its Attorney in Fact  
4150 North Palm Street  
Fullerton, CA 92635  
(714) 871-3221

Publish: December 23, 30, 1982;  
January 6, 1983  
Montclair Tribune 33026 (DC27915)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 500550  
NOTICE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-20-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

## Public Notice Cont.

On MONDAY, January 17, 1983, at 2:30 P.M., Transamerica Title Insurance Company as duly appointed Trustee under and pursuant to Deed of Trust recorded October 27, 1980, as inst. No. 80-243928 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Phyllis A. B. Schrader, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 100 of Tract No. 9157 as per map recorded in Book 132, Pages 78, 79 and 80 of Maps, records of San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 8751 Candlewood Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$17,312.94.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 13, 1982.  
TRANSMERICA TITLE INSURANCE COMPANY  
as said Trustee  
830 N. Main Street  
Santa Ana, CA 92702  
(714) 547-9571  
By: /s/PAMELA R. TOWNSEND  
Asst. Secretary  
Authorized Signature  
Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times (DC27575)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 1318-6509  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-31-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-31-82 as Document No. 82-062853 Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ROBERT DAVID SWAITHES & NANCY ANNE SWAITHES, H/W AS J/T, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein: LOT 2, TRACT 5754, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 79 AND 80, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 13067 LARRERA, ETIWANDA, CA 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of

## Public Notice Cont.

Trust, to-wit: \$14,394.33. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 12-15-82.  
TRANSTATE TITLE COMPANY  
/s/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times 33002 (DC27924)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. G-85744  
T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOHN D. RHOADS, an unmarried man  
BENEFICIARY: JULIUS W. MAKI and IONE D. MAKI, husband and wife as joint tenants

Recorded April 24, 1981, as instr. No. 81-088859 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 134, Tract No. 4665, in the County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, Pages 77 to 82, inclusive, in the office of the County Recorder of said County.

EXCEPTING therefrom an undivided 1/2 interest in all oil, gas, minerals and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing or marketing said substances, as reserved by Wesclar Homes, a corporation, in deed recorded July 27, 1956 in Book 3997 Page 447 Official Records.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED March 19, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

4722 Flora, Montclair, CA 91763.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded July 14, 1982 as instr. No. 82-136778 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, January 17, 1983 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

NOTICE: AT TIME OF SALE BIDS MAY BE MADE IN CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$35,401.81.

To determine the opening bid, you may call (714) 937-0966.

Dated: December 14, 1982.  
T. D. SERVICE COMPANY  
as said Trustee  
By: /s/ROSE A. GARCIA  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: December 23, 30, 1982;  
January 6, 1983  
Montclair Tribune (DC27740)



## Public Notice

## NOTICE OF TRUSTEE'S SALE

T.S. No. F82-862  
On January 24, 1983, at 11:00 A.M., JON A. BAKER, as duly appointed Substituted Trustee under and pursuant to Deed of Trust recorded August 30, 1982, as Instrument No. 82-170693 of Official Records in the Office of the County Recorder of San Bernardino County, State of California, will sell at public auction to highest bidder for cash, cashier's check or certified check (payable at time of sale in lawful money of the United States) at the front entrance to the building located at 378 South Euclid Avenue, Upland, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Portion of Lot 517 Ontario Colony Land in the City of Upland, as per plat recorded in Book 11 of maps, Page 6 records of said county. Beginning 380 feet north and 70 feet east of the southwest corner of said Lot 517; thence east, 100 feet; thence south parallel with the west line of said Lot 180 feet; thence west parallel with the south line of said lot, 100 feet; thence northerly 180 feet to point of beginning.

The property is Assessor's Parcel Number 1045-524-03 and consists of improved property located at 368 East West Street, Upland, County of San Bernardino, State of California.

The undersigned Trustee disclaims any liability for any incorrectness of the common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, to wit: \$8,377.40, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust. Said amount is as of December 1, 1982, and will increase by \$3.89 per day until date of sale.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 24, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: December 27, 1982.  
JON A. BAKER  
Trustee  
378 South Euclid Avenue  
Upland, CA 91786  
Phone (714) 981-1338  
By: JON A. BAKER  
Attorney at Law  
as Trustee

Publish: January 6, 13, 20, 1983  
Upland News (DC28972)

## NOTICE OF TRUSTEE'S SALE

T.S. No. M-469  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 23, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 26, 1983, at 9:00 A.M., ROBERT E. WEISS, Attorney at Law, as duly appointed Trustee under and pursuant to Deed of Trust made by FRANCISCO A. OLIVA AND MARIA R. OLIVA, husband and wife, and STEVEN MALACARA, JR. AND LYDIA MALACARA, husband and wife, given to secure an indebtedness in favor of MIGUEL R. TORRES, an unmarried man, now owned and held by RICHARD E. DONOVAN, recorded July 29, 1981, as inst. No. 81-166841 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract 5017, as per plat recorded in Book 65, Pages 4 and 5, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7810 Jadeite, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured

## Public Notice Cont.

by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$14,907.64.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: November 24, 1982.  
ROBERT E. WEISS  
Attorney at Law  
as said Trustee  
c/o ROBERT E. WEISS  
INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: CRIS A.  
KLINGERMAN  
Attorney and  
Agent for Trustee

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
32830 (DC28304)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 821209

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DEC. 30, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JANUARY 20th, 1983, at 11:30 A.M., WILSHIRE RECONVEYANCE INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded JAN. 29, 1982, as inst. No. 82-018970 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOHN H. LOMBARDO, III, a single man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 15 OF LUCAS AND WARD'S ALTA LOMA SUBDIVISION, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 OF MAPS, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 9564 MONTE VISTA ST., RANCHO CUCAMONGA, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$13,309.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: DEC. 20, 1982.  
WILSHIRE  
RECONVEYANCE INC.  
as said Trustee  
4311 Wilshire Blvd.  
Los Angeles, CA 90010  
(213) 386-1817  
By: WANDA McNEAL  
Assistant Secretary  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
33371 (DC28741)

## NOTICE OF TRUSTEE'S SALE

T.S. No. L-523

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 23, 1981. UNLESS YOU TAKE ACTION TO PRO

## Public Notice Cont.

**TECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On January 26, 1983, at 9:00 A.M., GIBALTAR DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust made by WILLIAM L.

MC GHEE JR. AND MARION E. MC GHEE, husband and wife, given to secure an indebtedness in favor of INTERNATIONAL MORTGAGE COMPANY, an Illinois corporation, now owned and held by THE LOMAS & NETTLETON COMPANY, recorded February 26, 1981, as inst. No. 81-041149 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance), 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 43, Tract No. 9480, in the City of Rancho Cucamonga, as per plat recorded in Book 146, Pages 52 to 54, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7359 Center Avenue, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$97,687.29.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 13, 1982.  
GIBALTAR  
DEED COMPANY  
as said Trustee  
c/o ROBERT E. WEISS  
INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: ROBERT E. WEISS  
Attorney and Agent  
for Trustee

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
32810 (DC28301)

## NOTICE OF TRUSTEE'S SALE

No. 821209

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 15, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 20, 1983, at 11:30 A.M., Statewide Foreclosure Services, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded January 21, 1982, as inst. No. 82-013164, of Official Records, executed by: James K. Rutherford and Vicki L. Rutherford as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North Entrance to the San Bernardino County Courthouse, 351 N. Arrowhead Ave., City of San Bernardino, State of CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 100 feet of the South 300 feet of the West 200 feet of Lot 6, Block 17, Cucamonga Homestead Association Lands, as per Plat Recorded in Book 6 of Maps, Page 46, Records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5465 Sapphire Street, Rancho Cucamonga, California.

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
33371 (DC28741)

## NOTICE OF TRUSTEE'S SALE

T.S. No. L-523

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 26, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE

## Public Notice Cont.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$107,918.57.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 10, 1982.  
STATEWIDE  
FORECLOSURE  
SERVICES, INC.  
as said Trustee  
By: S/VIRGINIA  
APARO  
Executive Vice President  
Authorized Signature  
5925 Cerritos Avenue  
Cypress, CA 90630  
(714) 828-3280

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
SP556794 (DC27555)

## NOTICE OF TRUSTEE'S SALE

T.S. No. F-1144

**IMPORTANT NOTICE**  
TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-16-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 19, 1983, at 10:00 A.M., United Title Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 19, 1981, as inst. No. 81-094076 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by John N. Wright and Karen D. Wright, husband and wife, as joint tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27 of Tract No. 9419, as per map recorded in book 133, pages 80 and 81 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 9745 Cerise Street, Rancho Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust with interest thereon from May 30, 1982 @ 17% per annum, as provided in said note(s) plus costs and any advances of \$1,966.85 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 10, 1982.  
UNITED TITLE  
COMPANY  
as said Trustee  
500 Shatto Place  
Los Angeles, CA 90020  
(213) 385-3600  
By: S/DON SLEVIN  
Authorized Signature

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
T17283 (DC27553)

## NOTICE OF TRUSTEE'S SALE

UNDER DEED OF TRUST

Loan No. 001-1709720

**IMPORTANT NOTICE**

**TO PROPERTY OWNER**

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 26, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE

The total amount of the unpaid balance of this obligation is \$54,974.82, interest \$8,318.20, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$609.44.

Dated: November 24, 1982.

## Public Notice Cont.

**OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

**NOTICE IS HEREBY GIVEN:**  
That under and by virtue of the provisions of that certain Deed of Trust dated October 26, 1981, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on November 4, 1981, in Volume Inst. #81-243020 of Official Records, executed by MODESTO T. MARTINEZ, FR. AND MYRNA C. MARTINEZ, HUSBAND AND WIFE, KERRY ARNOLD GWIN AND MIRA M. GWIN, HUSBAND AND WIFE as Trustor, to Sunkist Service Company, a corporation, as Trustee, and STATE SAVINGS AND LOAN ASSOCIATION, a California corporation, as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to, and by reason of the default in the payment of said promissory note and the breach of conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on May 10, 1982, in Book Inst. #82-090994;

**SUNKIST SERVICE COMPANY**, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, January 12, 1983, at the hour of 10:00 o'clock A.M. of said day at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

**PARCEL NO. 1:**  
Condominium Unit No. 76 of Lot 2, TRACT 11461, as per plat recorded in Book 155 of Maps, pages 95 and 96, filed in the Office of the County Recorder of said County, as as further defined in the Declaration of Restrictions, recorded January 23, 1981, Instrument No. 81-016599, Official Records, and amended by document recorded February 2, 1981, Instrument No. 81-023197, Official Records.

**PARCEL NO. 2:**  
An undivided 1/64th interest in and to the common area Lot 2, TRACT 11461, as per plat recorded in Book 155 of Maps, pages 95 and 96, filed in the Office of the County Recorder of said County, to gether with all improvements excepting therefrom the following:

(a) Condominium Units 57 through 75 and 77 through 120, as shown on said map;

(b) Exclusive easements (other than Parcel 3) designated as "Exclusive Use Area" on said map and reserved to units for the use of balconies, patios, and parking spaces or carports;

(c) Nonexclusive easements appurtenant to all units for ingress, egress, support, repair, and maintenance.

**PARCEL NO. 3:**  
The exclusive easement appurtenant to each unit for the use and occupancy of those portions of the "Exclusive Use Area" designated as such in the Declaration of Restrictions and shown on the Condominium Plan for each unit.

**PARCEL NO. 4:**  
A nonexclusive easement for ingress and egress over the common area of Lots 1, 3, 4, and 5, TRACT 11461, as shown on the Declaration of Restrictions and shown on the Condominium Plan for each unit.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 10, 1982.

**UNITED TITLE COMPANY**  
as said Trustee  
500 Shatto Place  
Los Angeles, CA 90020  
(213) 385-3600  
By: S/DON SLEVIN  
Authorized Signature

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
T17283 (DC27553)

**NOTICE OF TRUSTEE'S SALE**  
UNDER DEED OF TRUST

Loan No. 001-1709720

**IMPORTANT NOTICE**

**TO PROPERTY OWNER**

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 26, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE

The total amount of the unpaid balance of this obligation is \$54,974.82, interest \$8,318.20, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$609.44.

Dated: November 24, 1982.

## Public Notice Cont.

**SUNKIST SERVICE COMPANY**, a corporation  
By: S/DAVID CHAVIER  
Assistant Vice President  
222 North El Dorado Street  
Stockton, CA 95202  
(209) 948-1116  
Trustee

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
W03841 (DC27719)

## NOTICE OF DEFAULT RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER.

**Notice of Default and Election to Sell Under Deed of Trust**  
Loan No. 0163/Zlaket  
T.S. No. 53617-5-82

**"IMPORTANT NOTICE"**  
IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date of this notice of default was recorded.

This amount is \$238,011.29 as of December 15, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recording of this document (which date of recording appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

**CALIFORNIA CANADIAN BANK**  
340 Pine St. Suite 405  
San Francisco, CA 94104  
ATTN: Greg Baskin  
(415) 362-5210

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

**Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

**Notice of Default and Election to Sell Under Deed of Trust**  
NOTICE IS HEREBY GIVEN:

That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

TRUSTOR: RICHARD J. ZLAKET and JUNE R. ZLAKET,

BENEFICIARY: CALIFORNIA CANADIAN BANK, a corporation,

Recorded March 31, 1981 as inst. No. 81-067936 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:

Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernardino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County,

said deed of trust secures certain obligations including one note for the sum of \$200,000.00.

That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$200,000.00, which became due June 1, 1982, with interest due thereon from September 1, 1981.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured there by.

Dated: December 1, 1982.  
CALIFORNIA  
CANADIAN BANK  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment  
Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune

(DC27994)



# Local religion news

**FIRST CHURCH OF CHRIST, SCIENTIST** — "Sacrament" is the topic of the sermon at the 10 a.m. service Sunday. The church is located at 1429 N. Euclid Ave., Ontario.

**FIRST CHURCH OF RELIGIOUS SCIENCE** — "What is Religious Science?" is the topic at the 11 a.m. service Sunday. The church is located at 509 S. College Ave., Claremont.

**COMMUNITY BAPTIST, ALTA LOMA** — Rev. Bob Logan will speak on "Caring Ministry" at the 8:15, 9:35 and 11 a.m. services Sunday. The church is located at the corner of Beryl and 19th streets. For information, call 987-8594.

**FIRST BAPTIST, MONTCLAIR** — "Oh, Worship The King" is the title of the message by pastor

Kenneth R.T. Gordon at the 10:50 a.m. service Sunday. At the 6 p.m. service he will speak on "He Makes Something Beautiful Of Your Life." The church is located at 5150 Palo Verde St., Montclair.

**GOOD SHEPHERD LUTHERAN** — Pastor William Dion will install recently elected councilpersons at the 10:30 a.m. service Sunday. The church is located at 1700 N. Towne Ave., Claremont.

**IMMANUEL LUTHERAN** — Pastor Wolff's sermon topic will be "The Baptism of Jesus and Our Baptism" at the 8 and 10:30 a.m. services Sunday. The church is located at 5648 Jefferson Ave., Chino.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Services will be held Sunday at the Masonic Temple, 611 N. Third Ave., Upland at 11 a.m. Rev. Alyce Soden will speak on the subject "The Healing Power (The Way It Works)." For information, call 981-5369.

**BAHA'I COMMUNITY OF RANCHO CUCAMONGA** — A fireside meeting will be held at 7:30 p.m. Sunday at the home of Pete and Harriet Chilstrom, 8665 Cedar Drive, Rancho Cucamonga. For information, call 980-3724 or 980-1490.

**THE UNITARIAN SOCIETY OF POMONA VALLEY** — "What it Means to be a Unitarian-Universalist" will be the topic Sunday at 10:30 a.m. with Rev. Ernest Howard speaking. The church is located at 9185 Monte Vista Ave., Montclair.

**CHURCH OF THE FOOTHILLS** — Services begin at 10 a.m. Sunday. The church is located at 10722 Arrow Route, Suite 104, Rancho Cucamonga. For information, call pastor Jerry Kuhns or pastor Jim Hilbrant at 987-1967.

**BETHEL CONGREGATIONAL** — Services will be at 10 a.m. with Dr. Gaston speaking on "Making Today Count." The church is located at 536 N. Euclid Ave., Ontario.

## ATTEND The Church of Your Choice



### FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.)  
Corner of Main and Center Streets  
Phones 622-5615 & 623-9517  
Worship Service - 9:30 a.m.,  
Sunday School 10:50 a.m.  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor



MORRIS YOCUM  
Pastor

RICHARD LEARY  
Assistant to the Pastor

ROBERT DENNIS  
Minister of Pastoral Care

TOM MERCER  
Minister of Youth

## FOOTHILL BAPTIST church

1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714)981-2835



Sunday Morning Worship 8:00 AM & 11:00 AM  
Sunday School Hour 9:45 AM  
Evening Inspirational Hour 6:00 PM

## Calendar

### FRIDAY

7 p.m. — Gaining the ability to assess, attain and maintain proper diet and fitness habits will be the focus of a special two-day seminar at Foothill Baptist Church. Dennis Vogan and his wife will teach the seminar. There is a \$3 registration fee. The seminar will also be held Saturday at 9 a.m. The church is located on 15th Street between Mountain and Benson in Upland. For information, call 981-2835.

### Sunday

6 p.m. — "The Family: God's Pattern for Living," a six-part series by John MacArthur Jr. will be presented through Feb. 20 at Foothill Baptist Church. This week's topic will be "Relationships." The church is located on 15th Street between Mountain and Benson in Upland. For information, call 981-2835.

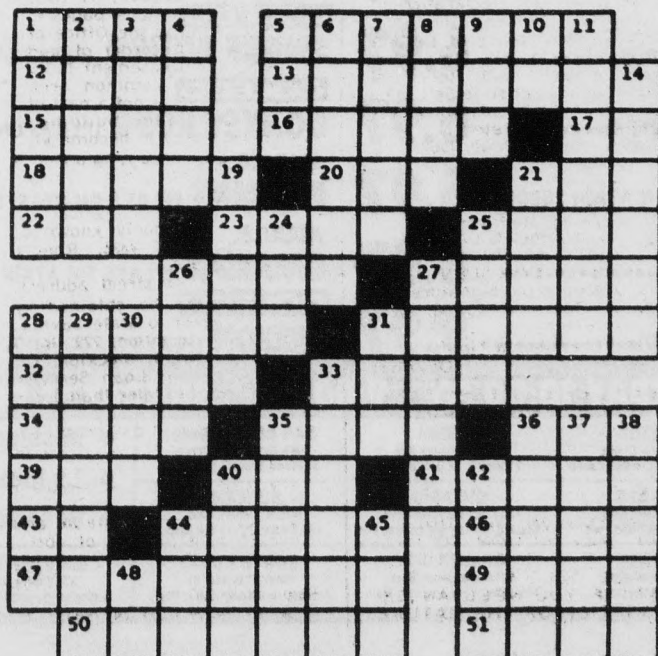
### ACROSS

1. Limbs
5. Nobility of a country
12. Wheel rod
13. Surrounds
15. Pack away
16. Actor's representative
17. That thing
18. Body trunk
20. Also
21. Porker's home
22. Cunning
23. Falls behind
25. Deceive
26. Cats' prey
27. Accuse
28. Try hard
31. Juicy berries
32. Selected
33. Insurrection
34. Globes; spheres
35. Penny
36. Time of day: abbr.
39. Tuition cost
40. Noisy racket
41. Waver (between)
43. Between mi and sol
44. Holmaking tool
46. Ceremony
47. Cessation
49. On the ocean
50. Scoffed
51. Misplaced

### DOWN

1. Endures
2. Praise highly
3. It precedes hallelujah, sometimes
4. Does tailoring
5. Tiny vegetable
6. Hire
7. Ties (the score)
8. Rip up
9. Height: abbr.
10. Take one's leave
11. Embodiment
14. Fashions
19. Gnarly tree
21. Bath item
24. Expert
25. Tasteless, as food
26. Go off target
27. Consommé, for example
28. Jeers
29. Revengeful pledges
30. Judicial garb
31. Rummy game
33. Go back on a promise
35. George Burns' trademark
36. Dispatch boat
37. Galas
38. Halloween alternative
40. Deceive by trickery
42. Evangelist Roberts
44. Chimp
45. Blushing
48. Attached to

## CROSSWORDS



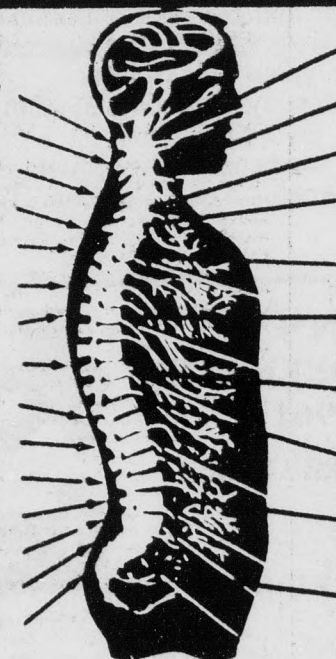
## FREE SPINAL EXAMINATION

"Your trouble is nerves, just nerves, that's all, many people have been told. But nerves are too important to the body to be dismissed lightly."

Study this chart carefully. If you recognize a symptom, consider that its cause could be a pinched nerve.

A simple, painless and inexpensive spine and nerve test can quickly reveal if your problem is pinched nerve-related.

To All Sections of the Head and Face  
To Throat  
To Upper Limbs  
To Heart  
To Lungs  
To Stomach  
To Liver  
To Gall Bladder  
To Kidneys  
To Uterus  
To Bowels  
To Appendix  
To Genitals  
To Bladder  
To Lower Limbs



1. Headaches, Nervousness, Dizziness, and Tension.
2. Neck Pain, Torticollis, Bursitis, and arm pains.
3. Muscular aches of upper back, shoulder, & arms.
4. Chest pains, functional Heart distress, difficult breathing, and asthma.
5. Stomach and liver disorders.
6. Shingles, and disturbances of the upper bowels.
7. Kidney disorders, skin disturbances, and mid-backache.
8. Slipped disc, lumbago, and low back pains.
9. Sciatica, constipation, menstrual problems, and sacro-iliac pains.
10. Bladder disturbances, leg cramps, and colon disorders.

Why FREE? Thousands of area residents have spine related problems which usually respond to chiropractic care. This is our way of encouraging you to find out if you have a problem that could be helped by chiropractic care. It is also our way of acquainting you with our staff and facilities.

Examination includes a minimum of 10 standard tests for evaluating the spine.

While we are accepting new patients, no one need feel any obligation. Most Insurances Accepted

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# News briefs

## Men's slow pitch softball league

The San Dimas Parks and Recreation Department will sponsor a winter men's slow pitch softball league.

Games will be played Sunday afternoons at San Dimas High School.

The league will be played under SCMAF rules and teams will be limited to 16 players. Team registration fee will be \$220 per team and will cover forfeit fee, umpires, game balls, scorer, and individual awards for winning team.

Registration for teams with 50 percent residents on their roster will be Jan. 17-21. For non-resident teams, registration will be Jan. 24-28. A limited number of teams will be accepted.

All registration is being handled directly through the Parks and Recreation Department at San Dimas City Hall, 245 E. Bonita Ave.

For information, call the Recreation Department at 592-4344.

## Rock Club meeting set for Sunday

The Bear Gulch Rock Club will be holding its first meeting of the new year on Sunday at 7:30 p.m. at the Union Hall, 122 E. California St., Ontario (half block east of Euclid).

Speaker for the evening will be Floyd McDonald of San Bernardino. He will give a colorful slide program on "Citrus Labels."

The Bear Gulch Rock Club meets every month on the second Sunday. Guests are always welcome to the meetings and to join the monthly field trips. For information, write P.O. Box 304, Ontario, Ca. 91761 or call 984-9698.

## Art exhibit opens at Cal Poly today

One of the most unusual and emotionally gripping exhibitions of art in the history of Cal Poly Pomona's University Union Gallery opens today for one month.

"From Lincoln to Lennon" is the title for a collection of nine monumental canvasses depicting men of peace who died as a result of man's inhumanity to man. So grandly scaled that they hang from ceiling to floor and completely dominate the gallery, they are the work of Dan Piel, associate professor of art at Cal Poly San Luis Obispo.

Gallery hours are Monday-Thursday 11 a.m.-4 p.m. and 6-8 p.m., and on Friday from 11 a.m.-4 p.m.; it is closed on weekends. The University address is 3801 W. Temple Ave., Pomona. For information, call 598-4879.

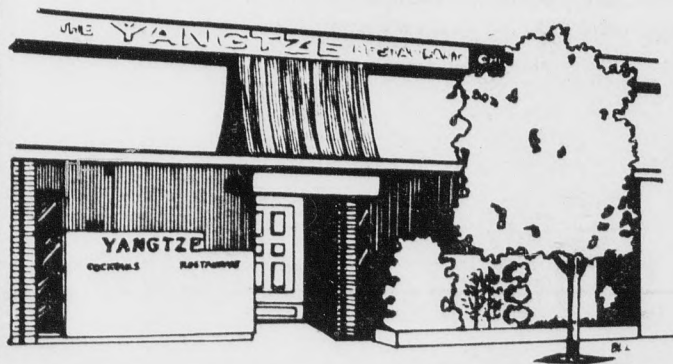
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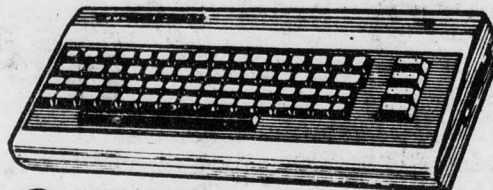
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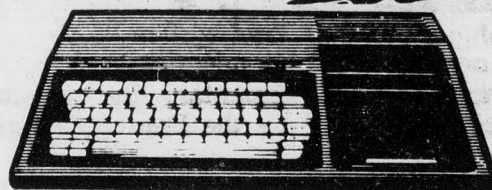
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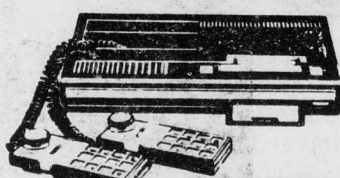
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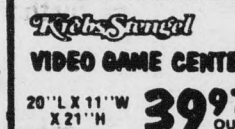
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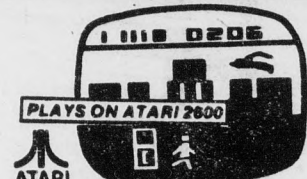


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# News briefs

## Alcoholism intervention classes

Pomona Valley Community Hospital Alcoholism Treatment Service will hold Alcoholism Intervention Classes Monday at the hospital located at 1798 N. Garey Ave. Those who are interested in attending, call the ATS Unit at 623-8715, extension 1201, for an appointment. There is no charge.

## New school opens in R.C. locale

California Learning Centers has announced the opening of their fifth school. The school will serve preschool and kindergarten students. The new school is located at 9817 Baseline Road, Rancho Cucamonga.

California Learning Centers is an independent non-denominational private school system dedicated to serving the needs of children ages two through 14 years. CLC kindergarten, elementary and junior high programs are certified by the Department of Education.

Parents are invited to observe the programs or call 981-7474 for information.

## Los Chiquitos preschool openings

Openings for children 18 months to five years old are available at Los Chiquitos Nursery School Inc. in La Verne. The preschool is a non-profit organization owned and operated by the parents. Hours are 8:45 to 11:45 a.m. daily and children may be enrolled in two-day, three-day or five-day a week programs.

Activities at the school include indoor and outdoor play, arts and crafts, story times, music and snacks. Field trips are taken to various points of interest in the community.

The staff of three qualified instructors is assisted daily by participating parents. For more information, call 596-1562 or 599-9857.

## Polka booster club has installation

The Southern California Polka Booster Club is sponsoring the Installation of Officers Dance on Saturday. At the DES Hall, 5126 Riverside Drive in Chino. The Mikar Brothers Orchestra will provide music for dancing from 8:30 p.m. to 12:30 a.m. The public is invited to attend. For further information call (213) 331-8344 or 627-1864.

## Country dance class to be offered

The La Verne Parks and Human Services Department will offer a Country Western Dancing class starting in January. The class will be held on Friday evenings from 8-9 at the La Verne Community Building. The cost of the class will be \$10 per person. This class will teach you the Two-step, Sleepy Eye Joe, and several more of the famous country western dances. Register now at the Human Services Office at 3660 D St., La Verne. For more information, call 596-8700.

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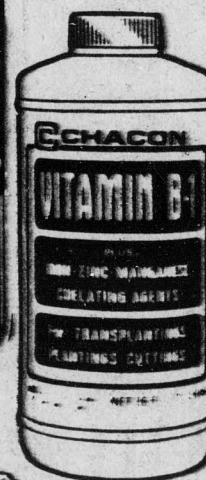
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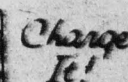
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# News briefs

## Jazz dance for adults to be offered

The La Verne Parks and Human Services Department will be offering an Adult Beginning Jazz dance class starting in January. The class will be held on Saturdays from 11 a.m. to 12:30 p.m. at the La Verne Community Building. The cost of the class will be \$17 per person. The class is designed to introduce basic jazz movement fundamentals. Also, it will provide opportunities for learning simple jazz movement combinations and routines. Register now at the Human Services Office, 3660 D. St., La Verne. For more information, call 596-8700.

## Class offered to make patterns fit

The La Verne Parks and Human Services De-

## Group therapy at Casa Colina

Casa Colina Rehabilitation Hospital, Children's Services Center, Pomona, offers a special program, the Self-Motivation Program, to assist children with Attention Deficit Disorder, children with low self-esteem and children who have difficulty relating to peers, teachers, siblings or parents.

An 11-week group program for children 6-12 years old will be led by Gary Clinebell. Special financing is available through a grant program.

A parent group is led by Gretchen Alcorn, parent educator, and focuses on issues of behavior management, communication, constructive ways to deal with anger and stress and the importance of self-esteem.

For information, call the Casa Colina Children's Center at 593-7521, extension 275.

## Dance exercise

A dance and exercise program, sponsored by Pomona Valley Community Hospital, is held on Tuesday and Thursdays.

Programs are scheduled at 3 p.m., 4:10 p.m., 5:20 p.m., 6:30 p.m., 7:40 p.m. and 11:30 p.m. For information, call the hospital's Cardio-Respiratory Department at 623-8715, extension 2135.

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partment is offering a "Personalized Pattern Drafting — Pants" class. The class is being held on Wednesday mornings from 9-11 at the La Verne Community Building. The cost of the class will be \$25 per person. The class will teach you to make pants and skirt patterns to fit you. Also, you will learn how to design pants and skirt variations. Register now at the Human Services Department, 3660 D St. For more information, call 596-8700.

## Positive Christian Singles

Positive Christian Singles meet each Sunday noon for brunch at various restaurants, hold weekly meetings at 7:30 p.m. Tuesdays in the Fireside Room of Glenkirk Presbyterian Church, 510 N. Live Oak, Glendora, and have social activities on Saturdays.

For a monthly calendar, send a stamped, self-addressed envelope to PCS, 510 N. Live Oak, Glendora, CA 91740. For more information, call 626-5187.

## Financial aid night set for Jan. 11

Chaffey High School's annual Financial Aid Night for seniors and their parents will be held Jan. 11 at Hill Auditorium at 7 p.m. Dr. Biff Green, dean of student affairs from Woodbury University, will conduct a workshop on completing financial aid applications for college.

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## Auto dealers facing smog rule violations

Five West Valley used car dealers sold vehicles that violate air pollution standards by using bogus smog certificates, a state investigator says.

Smog certificates are required when used cars are sold. They certify the cars comply with pollution standards.

California Department of Motor Vehicles officials served warrants to 18 dealers Monday in a sweep of the San Gabriel Valley, but were unable to locate another four dealers, said Sue Welton, a special investigator for the agency.

Locally, three dealers were served with warrants. They were Regal Motors and A Auto Sales, both in Ontario and Value Auto Sales of Cucamonga.

In addition, investigators were seeking the owners of two lots in Pomona and Montclair, Ms. Welton said.

The dealers served with warrants were ordered to appear for administrative hearings over the next two months, said Ms. Welton.

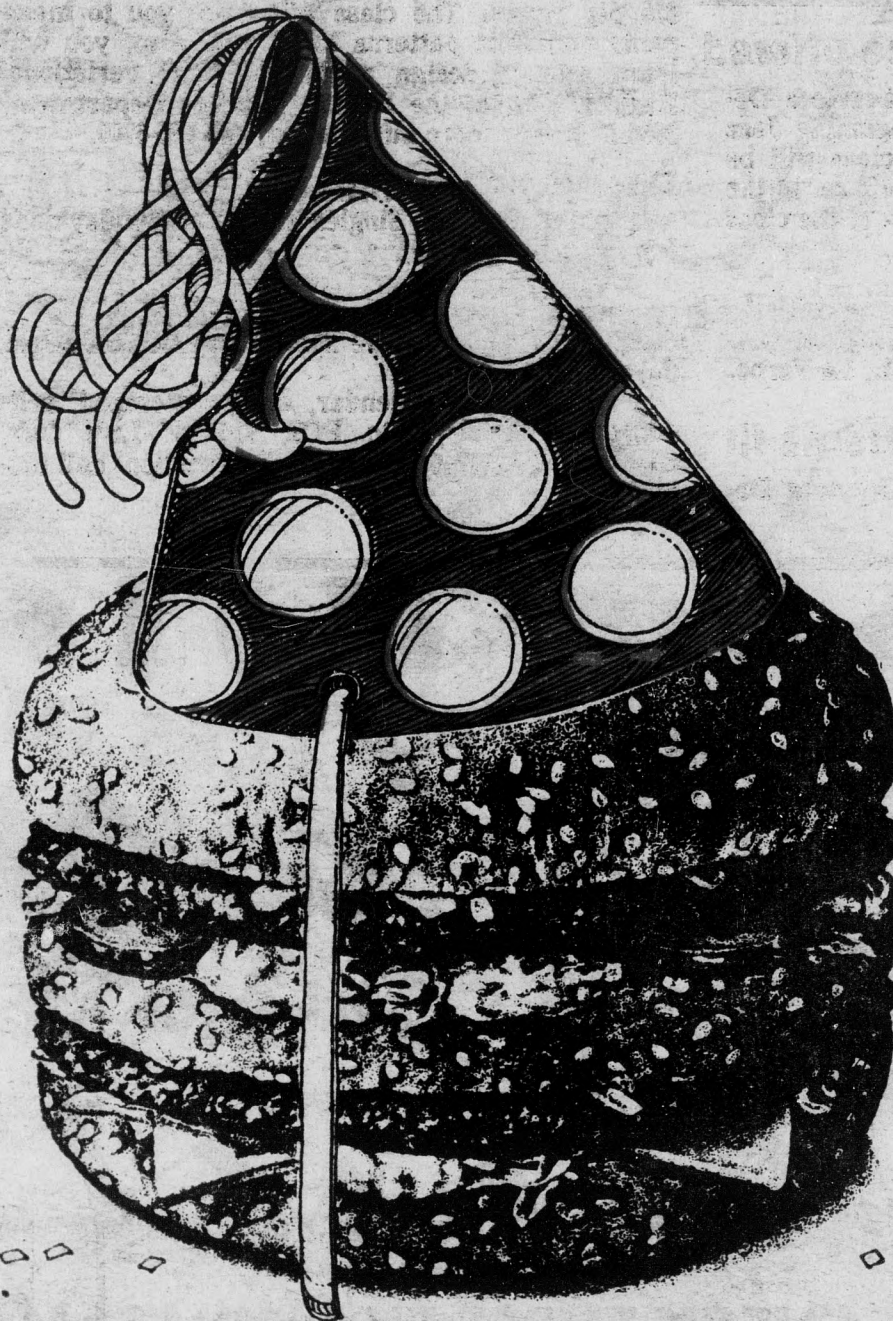
She said each of the dealers was charged with selling at least five vehicles bearing false certificates. If found guilty, they could have their licenses revoked, she added.

Helmuth Schmidt, owner of Sterling Auto Sales in South El Monte, told the San Gabriel Valley Tribune that he had unknowingly purchased the counterfeit documents and was a victim of fraud.

Warrants were also served Monday at A. C. Auto Swap Meet and Ernie's Auto Sales, both of El Monte; Sterling Auto Sales, of South El Monte; Granada Motor Sales and Classic Car Sales, of Alhambra; Covina Valley Motors and Hunter Auto Sales, of Covina; and Sierra Motors, in Glendora.

Others were Road and Trail Motors and Doug's Auto Sales, in Duarte; Bob Wingate Classics, of San Dimas; De Sarros House of Cars and Economy Auto Sales, both of Pomona; and Billottis Auto Sales and Les Alkanas Motor Car, in Pasadena.

Investigators were also seeking the owners of two more lots in El Monte and Alhambra, Ms. Welton said.



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## Voiding of pacts urged

State telecommunications contracts totaling nearly \$17 million should be voided, according to a state Senate committee that includes Sen. Ruben Ayala, D-34th Dist., Chino.

Failure to follow competitive bidding requirements was the reason behind by request made last week by the Senate Select Committee on State Procurement and Expenditure Practices.

The contracts under investigation were those between the state and C.I. Communications, Inc., which the committee said holds nearly all the state contracts for telecommunications equipment and service.

Testimony under oath before the committee revealed the information that led to the members' decision that the bidding process had not been followed.

In addition to voiding the contracts, the committee has asked that the contracts be re-bid and awarded to the lowest bidder as required by law.

An additional result of the investigation is that Sen. Dan Boatwright, D-Concord, will introduce legislation to tighten the state's competitive bidding statutes and laws governing the activities of state employees in procuring goods and services.

Boatwright is chairman of the Senate committee.

## Foreign students need families

Youth Exchange Service, a non-profit organization, is urgently seeking families willing to host a foreign exchange student for the Spring '83 semester. Students are 15 to 18 years old, have medical insurance and bring their own spending money. Host families are asked to provide a bed, meals and companionship for the students.

Students are now arriving from Europe, the Far East, and South and Central America. Interested families should contact YES offices in San Clemente at 492-7907.

Host families are also needed for students planning to attend the Fall '83 and Spring '84 school semesters. For an application, write YES, P.O. Box 4020, San Clemente, 92672.



**KING OF THE VALLEY**

# TOYOTA-UPLAND

**WE'VE GOT 'EM!**

## '83 TOYOTAS

AT LESS THAN

## '82 PRICES!

ON ALL NEW TRUCKS & SELECTED CARS!

**CHECK THESE EXAMPLES! MANY MORE, TOO!**

 <p><b>NEW 1983 TERCEL 2 Dr</b></p> <p>ID # 62266</p> <h3>\$4944</h3>	 <p><b>NEW '83 TRUCK</b></p> <p>ID # 63934</p> <h3>\$5544</h3>
 <p><b>NEW '83 SUPRA</b></p> <p>Loaded Sun Roof Up grade radio</p> <p>ID # 46542</p> <h3>\$12,644</h3>	 <p><b>NEW '83 MOTOR HOME POP-TOP</b></p> <p>Loaded</p> <p>ID # 72735</p> <h3>\$11,795</h3>



**TOYOTA-UPLAND**

1151 FOOTHILL (at Mountain) 981-2945

Prices good thru 1-9-83





## Public Notice

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
Loan No. 034-2009894  
**IMPORTANT NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 29, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

**NOTICE IS HEREBY GIVEN:**  
That under and by virtue of the provisions of that certain Deed of Trust dated July 29, 1981, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on August 17, 1981, in Volume Inst. #81-181413 of Official Records, executed by Leonard L. Cox and Sharon A. Cox, husband and wife as Trustors, to Occidental Mortgage Corp., a corporation, as Trustee, and OCCIDENTAL MORTGAGE CORPORATION, a California corporation, as Beneficiary.

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to; And by reason of the default in the payment of said promissory note and the breach of conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on September 15, 1982, in Book Inst. #82-183794;

**SUNKIST SERVICE COMPANY**, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, January 12, 1983, at the hour of 10:00 o'clock A.M. of said day at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

LOT 70, TRACT NO. 8369, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 118 OF MAPS, PAGES 36 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY and more commonly known as 12011 Effen Street, Rancho Cucamonga, CA 91739.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, not later than January 11, 1983.

The total amount of the unpaid balance of this obligation is \$44,962.72, interest \$6,016.40, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$464.25.

Dated: December 16, 1982.  
**SUNKIST SERVICE COMPANY**  
a corporation  
By: /s/DAVID CHAVIER  
Assistant Vice President  
222 North El Dorado Street  
Stockton, CA 95202  
(209) 948-1116  
Trustee

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
W03853 (DC27548)

# NOTICE OF TRUSTEE'S SALE

**T.S. No. 11922**  
On January 20, 1983 at 10:30 a.m. **FIRST AMERICAN TITLE INSURANCE COMPANY**, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by EDWARD A. RUIZ and VERONICA RUIZ, husband and wife, and recorded March 26, 1982 as Instrument No. 82-058545 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded August 17, 1982 as Instrument No. 82-161056 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to the First American Title Insurance Company building located at 323 Court Street, in the city of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in

## Public Notice Cont.

said County and State described as:  
Lot 98, TRACT NO. 6968, in the City of Rancho Cucamonga, as per plat recorded in Book 89 of Maps, pages 64 to 66, inclusive, records of said County.  
EXCEPTING THEREFROM all oil and mineral rights in and under said land, but without right of surface entry, as reserved in the Deed recorded December 12, 1964 in Book 6297, page 750, Official Records.

The street address or other common designation of said property is purported to be: 7721 Arroyo Vista, Cucamonga, CA. Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the Security Land Contract, to wit: \$29,950.14, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$6,887.05.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 17, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: December 21, 1982.  
**FIRST AMERICAN TITLE INSURANCE COMPANY**, a California corporation  
By: /s/JEANNINE L. LAWRIE  
Authorized Officer  
114 East Fifth Street  
Santa Ana, CA 92701  
(714) 558-3211

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
33414 (DC28725)

# NOTICE OF TRUSTEE'S SALE

**T.S. No. 82-1003**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On the 28th day of January, 1983, at the hour of 11:00 a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under Deed of Trust dated August 21, 1981, executed by Theodore E. Dann, an unmarried person, and recorded on September 23, 1981 as Instrument No. 81-210937, of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded on September 8, 1982 as Instrument No. 82-178508 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to wit:

**EXHIBIT "A"**  
The land referred to in this Guarantee is situated in the State of California, County of San Bernardino and is described as follows:  
Lot 20, TRACT NO. 9427, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 136 of Maps, pages 58 to 61, inclusive, records of said County, EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and minerals lying in and under said land or produced and saved therefrom and further reserving the sole and exclusive rights to drill into, from and through said land, and all subsurface easements necessary or convenient to prospecting for, producing and developing oil, gas and other hydrocarbon substances and minerals by means of slant drilling operations conducted from surface locations outside said land into or through said land, to producing intervals, either within or beyond said land,

## Public Notice Cont.

all subject, however, to the condition that, in the enjoyment of said reserved and excepted rights and interest, grantor shall not enter upon the surface of said land into the upper 500 feet thereof, measured vertically from said surface, as reserved in deed recorded November 30, 1979, in Book 9824, page 1181, Official Records.  
The address or other common designation, if any, of the real property described above is purported to be: 10410 Cartilla Avenue, Alta Loma, CA; the undersigned Trustee disclaims any liability for any incorrectness of the address of other common designation, if any shown herein.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, as whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT 4327, FORT-CLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The total amount of the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, including fees, charges and expenses of the Trustee, as of the date of the initial publication of the Notice of Sale is \$29,992.11.  
Name, Street Address and Telephone Number of Trustee or other person conducting the sale is:

**CONTINENTAL AUXILIARY COMPANY**  
45 South Hudson Avenue  
6th Floor  
Pasadena, California 91101

Dated: December 15, 1982.  
By: /s/M. L. GOBLE  
Ex-Officio Agent  
(213) 578-6010

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
T17582 (DC28489)

# NOTICE OF TRUSTEE'S SALE

**T.S. No. 82-1003**  
**NOTICE IS HEREBY GIVEN,** that on January 27, 1983, at 9:15 o'clock A.M. of said day, at the office of Real Estate Money Exchange located at 7365 Carnelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by MICHAEL J. MANNO, A MARRIED MAN, and recorded June 25, 1981 in the office of the County Recorder of said County, as Recorder's Instrument No. 81-139188, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded October 5, 1982, as Recorder's Instrument No. 82-199325, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Lot 96, Tract No. 9157, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 132, Pages 78, 79 and 80, in the Office of the County Recorder of said County.

The street address or other common designation, if any, of the real property hereinabove described is purported to be: 8762 Candlewood Street, Rancho Cucamonga, California 91730.  
The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made without covenant or warranty, express or implied, regarding title possession, or encumbrances, to satisfy the principal balance of the note or other obligations secured by said Deed of Trust, with interest as provided in said note or other obligations, plus advances, if any, under the terms of said Deed of Trust and interest on any such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this notice is \$21,457.72.

**YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.**  
Dated: January 5, 1983.  
**FIDELITY SERVICE**

## Public Notice Cont.

**COMPANY**  
as Trustee  
By: /s/JACQUELINE CLEMENT  
7365 Carnelian Suite 128  
Rancho Cucamonga, California 91730  
(714) 980-4981  
Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
(DC29441)

# NOTICE OF TRUSTEE'S SALE

**T.S. No. 1320-4497**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-12-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-31-82 as Document No. 82-062207 Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ROBERT DAVID SWAITHES & NANCY ANNE SWAITHES, H/W AS J/T, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

THE NORTH 80 FEET OF LOT 9, BLOCK J ETIWA-DA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGES 24 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7110 ETIWA-DA AVENUE, ETIWA-DA, CA 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$53,933.51.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: 12-15-82.

**TRANSTATE TITLE COMPANY**  
/s/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
33003 (DC28203)

# NOTICE OF TRUSTEE'S SALE

**T.S. No. FC 9428**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED Sept. 6, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 13, 1983, at 11:30 A.M., DSL SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded October 3, 1979, inst. No. 299, in book 9784, page 476, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Philip L. Rankin and Cynthia Sue Rankin, husband and wife as trustors, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 9430, in the City of Rancho Cucamonga, county of San Bernardino, State of California, as per map recorded in Book 139 of

## Public Notice Cont.

Maps, Pages 67 and 68, in the office of the county recorder of said county.  
The street address and other common designation, if any, of the real property described above is purported to be: 5632 Cartilla Ave., Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$124,227.44, which is composed of the following:

Principal.....\$111,032.90  
Interest.....11,222.35  
Costs.....1,972.19

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: December 7, 1982.

**DSL SERVICE COMPANY**  
as said Trustee  
3200 Bristol St.  
Costa Mesa, CA 92626  
(714) 549-8811  
By: /s/LOURDES GARCIA  
Trust Officer  
Authorized Signature

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
32538 (DC27674)

# NOTICE OF DEFAULT RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER

**Notice of Default and Election to Sell Under Deed of Trust**  
Loan No. M-0162  
**T.S. No. 53616-5-82**

**"IMPORTANT NOTICE"**  
IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date of this notice of default was recorded.

This amount is \$203,066.05 as of December 15, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

**CALIFORNIA CANADIAN BANK**  
340 Pine St. Suite 405  
San Francisco, CA 94104  
(415) 362-5210

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

**Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

**Notice of Default and Election to Sell Under Deed of Trust**  
**NOTICE IS HEREBY GIVEN:** That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

**TRUSTOR:** RICHARD J. ZLAKET and JUNE R. ZLAKET, husband and wife,  
**BENEFICIARY:** CALIFORNIA CANADIAN BANK, a corporation,  
Recorded April 23, 1982 as inst. No. 82-079350 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:  
Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernar-

## Public Notice Cont.

dino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County,

said deed of trust secures certain obligations including one note for the sum of \$183,000.00.  
That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$183,000.00, which became due July 30, 1982, with interest due thereon from April 20, 1982.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 1, 1982.  
**CALIFORNIA CANADIAN BANK**  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune  
(DC27980)

# NOTICE OF TRUSTEE'S SALE

**T.S. No. 6300**  
**IMPORTANT NOTICE TO PROPERTY OWNER:**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-13-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Wednesday, January 26, 1983, at 10:00 A.M., Westmoreland Service, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded 5-15-81, as inst. No. 81-10589 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by JAMES W. BRYAN AND ZANIE I. BRYAN, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 51 OF TRACT 9322, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 133, PAGES 84 TO 87, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 6462 Jasper Street, Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$109,924.74 with interest thereon from 11-1-81 at 15.5% per annum as provided in said note(s) plus costs and any advances of \$22,298.94 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: December 14, 1982.

**WESTMORELAND SERVICE, INC.**  
as said Trustee  
3377 North Torrey Pines Court  
La Jolla, California 92037  
(619) 452-7870  
By: /s/TERESA MADRID  
Ass't Vice President  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
T17605 (DC28483)



## Public Notice

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED OCTOBER 30, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 34074

NOTICE IS HEREBY GIVEN, that on Wednesday, January 26, 1983, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by RUDOLPH BENJAMIN CASAREZ AND JENNIE CASAREZ, Husband and Wife, recorded November 7, 1979, in the office of the County Recorder of said County, in Book 9809, at page 238, Recorder's Instrument No. 124, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded January 27, 1982, as Recorder's Instrument No. 82-017693, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 22 OF TRACT NO. 9189, AS PER PLAT RECORDED IN BOOK 131 OF MAPS, PAGES 72, 73 AND 74, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property hereinabove described is purported to be: 5763 Cameo Street, Rancho Cucamonga, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$46,511.78.

Dated: December 30, 1982.  
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, as Trustee  
By: REAL ESTATE SERVICES, a California corporation  
Its Agent  
By: D. J. MORGER, its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
(DC29335)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 500608  
NOTICE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-11-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On THURSDAY, January 20, 1983, at 2:30 P.M., Transamerica Title Insurance Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 17, 1981, as inst. No. 81-251561 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Ronald G. Terracina and Judy R. Terracina, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract 6275, as per plat

## Public Notice Cont.

recorded in Book 87, Pages 7 & 8 of Maps in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1623 N. Second Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$51,120.04.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 15, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY, as said Trustee  
830 N. Main Street  
Santa Ana, CA 92701  
(714) 547-9571  
By: PAMELA R. TOWNSEND, Asst. Secretary  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Upland News  
(DC28299)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1-68007 F  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-30-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On FRIDAY, January 14, 1983, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 9, 1981, as inst. No. 81-005048 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 8 of Parcel Map No. 4907, in the County of San Bernardino, State of California, as per map recorded in Book 52, Pages 54 and 55 of Parcel Maps, in the Office of the County Recorder of said County.

Trustor or record owner: The Heirs and Devises of Donald Gregory Penkoff.

The street address and other common designation, if any, of the real property described above is purported to be: No street address or other common designation has been furnished to Trustee. You may obtain directions to the property by submitting a written request within 10 days from the first publication of this Notice to Kacor Development Company, P. O. Box 755, Temecula, CA 92590, Attention: Charles Delgado, Telephone: (714) 676-5641.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$74,811.12, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting

## Public Notice Cont.

sale  
TITLE INSURANCE AND TRUST COMPANY  
3540 Wilshire Boulevard  
Los Angeles, CA 90010  
Anna De La Rosa  
Dated: December 14, 1982.

TITLE INSURANCE AND TRUST COMPANY, as said Trustee  
By: s/ANNA DE LA ROSA  
Authorized Signature  
Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
T17358 (DC27743)

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

INNOVATECH at 1616 Redwood Way, Upland, California 91786

Harold M. Tinberg, 1616 Redwood Way, Upland, California 91786

This business is conducted by an individual.

s/HAROLD M. TINBERG  
This statement was filed with the County Clerk of San Bernardino County on Dec. 9, 1982.

File No. FBN 52542

EXPIRES Dec. 31, 1987

Publish: December 23, 30, 1982; January 6, 13, 1983

Upland News  
F10736 (DC27913)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2434

NOTICE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-27-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JANUARY 27, 1983, at 11:30 A.M., Western Conveyancing Corp., as duly appointed Trustee under and pursuant to Deed of Trust recorded JUNE 5, 1981, as inst. No. 81-123389 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA, Executed by DENNIS M. ALLEN AND JANET G. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 50, TRACT NO. 4578, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 60 OF MAPS, PAGES 21, 22 AND 23, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 8211 CORNWALL AVENUE, RANCHO CUCAMONGA, CALIFORNIA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$61,726.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 16, 1982.

WESTERN CONVEYANCING CORP., as said Trustee  
4900 Wilshire Boulevard  
Los Angeles, CA 90010  
(213) 937-4000, X437  
By: s/PAULA MCGLONE, Assistant Secretary  
Authorized Signature

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
33202 (DC28921)

## NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE

To Whom It May Concern:  
THE C & C ORGANIZATION is applying to the Department of Alcoholic Beverage Control for

## Public Notice Cont.

ON SALE GENERAL EATING PLACE  
to sell alcoholic beverages at  
2035 W. Foothill Blvd.  
Upland (IN) 91786

Publish: January 6, 1983  
Upland News  
(DC29150)

## NOTICE OF DEATH OF ROSEMARIE PASSARELLA AND OF PETITION TO ADMINISTER ESTATE

CASE NO. PW-4261  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ROSEMARIE PASSARELLA.

A petition has been filed by DOLORES RUGGIERO in the Superior Court of San Bernardino County requesting that DOLORES RUGGIERO be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 10, 1983 at 8:30 A.M. in Dept.: ONT-5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR of a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BELOUD AND MANNERINO, 9330 Baseline Rd., Ste. 100, Rancho Cucamonga, CA 91701.

s/JOHN D. MANNERINO  
Attorney for petitioner  
Publish: December 23, 30, 1982; January 6, 1983

Rancho Cucamonga Times  
(DC28200)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 82-1002

NOTICE IS HEREBY GIVEN, that on January 27, 1983, at 9:00 o'clock A.M. of said day, at the office of Real Estate Money Exchange located at 7365 Carnelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by MICHAEL J. MANNO, A MARRIED MAN, and recorded December 10, 1980 in the office of the County Recorder of said County, as Recorder's Instrument No. 80-281654, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded October 5, 1982, as Recorder's Instrument No. 82-199323, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest not held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Lot 3, Tract 9188 as per plat recorded in Book 134, Pages 32 and 34 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property hereinabove described is purported to be: 8470 Comet, Rancho Cucamonga, California 91730.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made without covenant or warranty, express or implied, regarding title possession, or encumbrances, to satisfy the principal balance of the note or other obligations secured by said Deed of Trust, with interest as provided in said note or other obligations; plus advances, if any, under the terms of said Deed of Trust and interest on any such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this notice is \$12,044.94.

YOUR PROPERTY WILL BE

## Public Notice Cont.

SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.

Dated: January 5, 1983.  
FIDELITY SERVICE COMPANY, as Trustee  
By: s/JACQUELINE CLEMENT  
7365 Carnelian  
Suite 128  
Rancho Cucamonga, California 91730  
(714) 980-4981

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
(DC29445)

## NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

To Whom It May Concern:  
Lupe M. and Ralph F. BIEGAR are applying to the Department of Alcoholic Beverage Control for

On Sale Beer and Wine  
Eating Place  
to sell alcoholic beverages at  
8980 Benson Ave., Suite F  
Montclair (IN) 91763

Publish: January 6, 1983  
Montclair Tribune  
(DC29141)

## Cool, Quick Cut! Printed Pattern



9324 SIZES 8-20

by Marian Martin

TWO MAIN PARTS—that's all there is to this wrap-and-go delight of a day or sun or travel dress. Whip it up for few dollars in a crisp, free-of-care blend.

Printed Pattern 9324: Misses Sizes 8, 10, 12, 14, 16, 18, 20. Size 12 (bust 34) takes 2 1/4 yards 60-inch fabric.

Send \$2.50 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN Pattern Dept.

(Insert name of your paper)  
232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

More clothes for less money? It's not a dream, it's reality when you sew! Send for NEW SPRING-SUMMER PATTERN CATALOG.

Free pattern coupon (\$2.50 value). Catalog, \$1.50.

ALL CRAFT BOOKS... \$2.00 each  
101-Quilt Book Collection 1  
102-Museum Quilts  
105-Instant Crochet  
115-Ripple Crochet

Books and Catalog—add 50¢ each for postage and handling.

## CLASSIFIED DEPARTMENT

### Advertising Deadlines:

4:45 PM for the following day  
Monday thru Friday, 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays. Cancellation  
deadline same as above.

Classified Display ads require  
48 hours leadtime in advance  
of publication.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

## THE DAILY REPORT CLASSIFIED INDEX

### ANNOUNCEMENTS

Attorneys	3
Birth Announcements	5
Cemetery Lots	7
Found	9
Lost	11
Personals	13
Rest Homes	15
Social Clubs	17
Special Notices	19
Travel & Transportation	21

### REAL ESTATE SALES

General	24
Alta Loma	25
Bloomington	26
Chino	27
Claremont	28
Cucamonga	29
Etiwanda	30
Fontana	31
Montclair	32
Ontario	33
Pomona	34
Rancho Cucamonga	35
Red Hill	36
Rialto	37
Rubidoux	38
San Antonio Heights	39
Upland	40
Business Property	41
Condominiums & Townhouses	42
Farms/Ranches	43
Income Property	44
Industrial Property	45
Lots & Acreage	46
Marketing	47
Mountain, Beach, Desert Property	48
Out of State Property	49
Real Estate Exchanges	50
Real Estate Services/Loans	51
Real Estate Wanted	52

### Classified Ads

## WILL WORK



Time Shares .....	53
<b>FINANCIAL</b>	
Business Opportunities ..	56
Business Wanted .....	57
Investments, Real Estate ..	59
Stocks & Bonds .....	59
Money to Loan .....	61
Money Wanted .....	63
Mortgages, Trust Deeds ..	65
<b>RENTALS</b>	
Apts., Furn. ....	69
Apts., Unfurn. ....	70
Business Property .....	71
Condominiums & .....	72
Townhouses .....	73
Duplex, Furn./Unfurn. ....	74
Farms & Acreage .....	74
Garage/Storage .....	75
Houses, Furn. ....	76
Houses, Unfurn. ....	77
Industrial Property .....	78
Mountain, Beach, .....	79
Desert Property .....	79
Rentals to Share .....	80
Rooms for Rent .....	81
Sleeping Rooms .....	82
Wanted to Rent .....	83
<b>EMPLOYMENT</b>	
Babysitting/Child Care ..	87
Help Wanted .....	88
Work Wanted-Male/Female ..	89
<b>INSTRUCTIONS</b>	
Education-Instructions ..	93

Flight Instructions .....	94
Music/Dancing/Dramatics ..	95
Real Estate Schools .....	96
Seminars .....	97
<b>MISCELLANEOUS</b>	
Antiques .....	101
Appliances .....	103
Auctions .....	105
Building Materials & .....	107
Supplies .....	107
Business Equipment .....	109
Business to Business .....	111
Cameras .....	113
CB/Ham/Mobile .....	115
Estate Sales .....	117
Farm Equipment .....	119
Firewood/Fuel .....	121
Fruits/Produce/Meats .....	123
Furniture .....	125
Garage Sales .....	127
Industrial Equipment .....	129
Jewelry .....	131
Machinery & Tools .....	133
Mini Ads .....	135
Miscellaneous .....	137
Musical Instruments .....	139
Swap, Sell or Trade .....	141
TV/Video/Stereo/ .....	143
Wanted to Buy .....	145
<b>PETS &amp; LIVESTOCK</b>	
Livestock/Feed .....	149
Pets, Poultry .....	150
Livestock Wanted .....	150
Pets & Supplies .....	151

Poultry & Rabbits .....	152
Tropical Fish, Supplies .....	153
<b>MOBILE HOMES</b>	
Sales, Service, Supplies ..	157
Rentals-Parks .....	158
<b>RECREATIONAL</b>	
Aircraft .....	162
Boats & Equipment .....	163
Campers/Camper Shells ..	164
Camping/Utility Trailers ..	165
Motorcycles & Bicycles .....	166
Motor Homes .....	167
Off Road Vehicles/ .....	168
4 Wheel Drive .....	169
RV Storage .....	170
Travel Trailers .....	170
Truck & Camper Combo .....	171
<b>AUTOMOTIVE</b>	
Accessories-Parts-Tires ..	175
Auto Repairs/Service .....	176
Auto-Trucks Wanted .....	177
Car-Truck .....	178
Lease/Rent .....	179
Classics/Antiques .....	180
Trucks .....	181
Vans .....	181
<b>IMPORTS</b>	
Imported Cars .....	184
<b>DOMESTIC CARS</b>	
Autos for Sale .....	188

American Motors ..... 189  
 Buick ..... 190  
 Cadillac ..... 191  
 Chevrolet ..... 192  
 Chrysler ..... 193  
 Dodge ..... 194  
 Ford ..... 195  
 Lincoln ..... 196  
 Mercury ..... 197  
 Oldsmobile ..... 198  
 Plymouth ..... 199  
 Pontiac ..... 200

**988-5541 or 989-5551**

**Announcements**

**9—Found**

**NOTICE TO FINDERS**

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

**9—Found**

**FREE FOUND ADS**

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

**FOUND: reddish/brown male Dachshund found Baseline. 987-2241.**

**FOUND: Male Irish Setter. Chino Hills area. 597-3911.**

**PLACE AN AD**

Because of our countless readers Classified ads bring such good response you may have trouble keeping track of interested callers. Eager buyers read the Classified columns everyday!

**9—Found**

**FOUND: Cockatiel. Near G St & Euclid, Ontario. Call & identify. 988-5002.**

**FOUND: male Bassett Hound E. Ontario. Call & identify. 988-3048**

**FOUND: 2 Cardboard Boxes of New Parts. Vic. of Arrow Highway, E. of Haven. Call 987-2148.**

**FOUND: small white Puppy, approx. 3 mo. old, area of Plaza Serena & Sacramento. 983-4216.**

**FOUND: Doberman Pinscher. Vic. of 5th & Orchard, Ontario. Call 983-7350 to identify.**

**FOUND: Pure black large rabbit, vic. of I. St. & Sulfana. Call 984-0169.**

**FOUND: Sm. white male dog with lt. eye sewn shut. Vic. Alvarado & Towne, Pomona. 629-3654 or 622-6280.**

**FOUND: 4th & Campus, tiny male dog, recently clipped, long tail, black w/grey, white flea collar. 984-5355 or 592-3660.**

**FOUND on 4th St. between San Antonio & Vine, RABBIT. Call to identify. 983-6837.**

**FOUND: Adult male Mastiff. Solid gray. Vic. of Monte Vista & Chino Ave., Chino. Call & identify 628-3105.**

**FOUND: Console TV. Vic. Cedar & Sulfana, Ontario. 983-7462.**

**11—Lost**

**LOST: 14 yr. old grey poodle. Blind, deaf, no collar. Reward. 358-3271; 915-7156. Call collect.**

**LOST: Male Golden Labrador. With blue collar, 1 yr. old. Vic. 9th & San Antonio, Upl. Reward. 946-3301.**

# professional services

**Accounting**

CHRISTINE & COMPANY  
 Complete Financial Mgmt Serv.  
 Small Business Specialist  
 UPLAND 985-9108

**Acoustic Ceilings**

ZEEN Acoustics & Drywall  
 Lowest possible price. Free estimates. Lic. 988-7196.

**INLAND ACOUSTIC**  
 Lic. & insured, owner operated.  
 989-4214

**\*OLSEN'S\***  
**Acoustical Ceilings**  
 Wall Texture-Free Est.  
 Member Better Bus. Bureau  
 St. Lic. 360955 & Ins.  
 Visa & MC Accepted  
 (714)982-6231

**DIRTY CEILINGS?**  
 Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 & ins. Free est. 985-5613.

**Additions & Remodeling**

REMODEL now! Quality work at reas. prices. Rm. additions, kit., bath. 980-4096. (399196).

**ROOM ADDITIONS**  
 Free Est. 24 Hrs. Lic. 273984  
 100% Fin.-13 3/4% A.P.R.  
 QUALITY CONST. CO. 981-0121

**KITCHEN, BATH, PATIO, WOOD FENCING, CUST. WORK. 25 YRS. EXP.**  
 (lic. 31524). 985-5452 ANDRE.

C.J. Construction. Rm. Add. Remodel kit./bath. Qlty workmanship. Free Est. 983-6169. (419010).

ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.

**Appliance Repair**

LA BON'S Appliance Service.  
 Repair + used appl. sales. 1072-C West 9th St., Upland. 985-9901.

**Auto Repair**

THE TUNE-UP PLACE  
 Tune-up, lube/oil, smog station.  
 MOUNTAIN & D. 984-5610.

**Auto Transmissions**

ARROW TRANSMISSIONS  
 Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.

**Block Work**

BLOCK, FIREPLACE, STONE & CONCRETE. Winter Rates.  
 \*\* CALL JIM, 982-8036 \*\*

BLOCK WALL, cement work & free trimming. Free ests. (361689) 989-6646 Kitchener

BLOCK wall-brick-stucco-drive-ways, patio. Free ests. (382091). Toni's Masonry. 988-9730.

**Carpentry**

ROOM ADDITIONS, Remodeling. Patios & Repair. By the Hour or By the Job. 980-0616.

**Carpentry**

HANDY ANDY-Gen. reps.-remodeling. Change-patch-walls-doors-windows. 624-6543(unlic.).

**Carpet Services**

CARPETS, TILE & LINOLEUM  
 Installed or repaired. 18 yrs. exp. Arnold. 985-8979; 874-4932.

**Cement Contractors**

GREEN ACRES LANDSCAPE  
 Design, installation, maint.  
 Free Est. 947-7277 • 593-0834.

**Cement Work**

PATIOS, DRIVEWAYS, SIDEWALKS. \$1 per sq. ft.  
 Call anytime - 982-4828

DRIVEWAYS, patios, fireplaces, plastering, cement cutting.  
 985-5790 or 982-8320

PATIOS, drive ways, sidewalk, foundations, block walls, brick work. \$1 per sq. ft. All kinds cement work. Jose U. Reyes, owner. Licensed & bonded (#424263). 983-1698. Free estimates.

**CONCRETE WORK:** Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.

**CONCRETE WORK:** Driveways, patios, etc. 25 Yrs. exp. Free estimates. 981-7563 or 899-1142.

**Ceramic Tile**

CUSTOM tile work. New & remodel, local ref. Free est. All wk. guar. Reas. Lic. 987-9805.

**Chimney Sweeps**

\* CHIMNEY SWEEP \*  
 Call for free inspection & Est. Chimneysmith, Dave, 899-1141.

**Cleaning & Janitorial Services**

COMM'L & Res.- From windows to walls + debris featuring steam cleaning for drive/walkways. (Lic. 16392L). 983-1379.

**Drafting & Design**

DISCOUNT Drafting Services. We draw it all. Resid., remodels, add. & cabinets. 985-6806 eves.

**Dry Wall Service**

Dry Wall Repair-Room Additions Also Painting. 30 yrs. exp. Tony 989-7945

**Electrical**

\$\$\$SAVES Small Electrical Jobs DONE CHEAP! 35 yrs exp lic & Bonded, lic 300175. 714-621-6832

LANSDALE ELECTRIC  
 Comm'l-Residential-Industrial 989-3006. (Lic. # 348789)

DELLA ELECTRIC Lic. 340539  
 \*Low Prices \*Free Estimates 989-2713

\* ELECTRICAL WORK \*  
 Lowest rates: No job too small! Call Tom 981-4328 Free Est. LICENSED Electrician needs work. Res., comm'l., industrial. Free ests. 989-8698. (399371).

**Fencing**

SAVE \$\$\$ - Wood and Chainlink fence. Installation & Repairs. Free Estimates. Call 982-5668.

\*ONTARIO FENCE\*  
 Reas. prices. Free est. Lic. Contr. 367769. (714) 591-1824.

**Fiberglass Repair**

FIBERGLASS Repair- Boats, spas, cars, bathtubs, showers. My home or yours. 987-6491.

**Gardening**

COMPLETE yard serv. or 1 time cleanup. Tree trim, hauling, roto-tiller, concrete slab. 986-6805

VAL-U-CARE-Monthly Service  
 Clean-ups, Tree Trimming Rototilling. Call 989-1523

JOE'S Gardening Svs.-Res., comm'l., spkr. repair, clean-ups monthly svs. Free est. 627-3944

**Julian Medina Nursery**  
 Landscaped & sprinkler (installation or repair), yard clean-ups, tree work, gardening serv. Free Est. ....985-5626

L & W Lawn Svs.- Monthly service, 1 time clean-ups, new lawns, spkrls, tree svs. 989-4813

**General Contractor**

REMODELING: kitchens, baths, rm. add., roofs, fences. Gen. Contr. No. 421996. 822-9349.

HOME Repair or remodel. Yd. care & patios install. Lic. & ins. 986-5926 aft. 5pm. (400599).

**General Repair**

HOME REPAIRS-ALL KINDS  
 Carpentry, Plumbing, Painting Electric. CALL NORM. 983-5787

**Handyman**

JEFF'S Home Repair, woodwork, painting, electrical, plumbing, drywall. Love small jobs. Reas. Guar. 986-3983.

HOUSE Rep.- additional rooms-patio- cetry- painting-roofing-fencing- elec. plumbing, drywall. Fast-Guar. 829-2065, Mickey.

HANDYMAN or YARD MAN  
 Must have a truck. Call 983-7416, ask for David.

HANDYMAN- Maintenance. All general repairs. Low hourly rate. (714) 625-4377.

Remod., Rm. Add., concrete, blk walls, tree trim/hauling. Free est (Lic. 361689) 987-2256; 980-5905

GENERAL CLEAN-UP AND HAULING, FENCE REPAIR.  
 981-7563 or 899-1142

HANDYMAN & GENERAL REPAIRS. 982-6536 or 984-4817 between 8am & 8pm.

**Hauling**

\* TRASH HAULING \*  
 Very reasonable. Call John at 983-6171 or 986-3835.

RAY'S CLEAN-UP & HAULING  
 Tree Service. Residential-Commercial. Free Est. Call 685-7311

GENERAL Clean-Up. Yards, garage, tree-trimming, etc. Free est. Richard. 986-8024. 986-9733.

**Heating & Air Conditioning**

SIERRA HEATING & Air Conditioning, quality work, reas. prices. Lic. C20-425873. 985-3234.

\* GARDNER \*  
 Central Air. 980-6947, anytime

**House Cleaning**

ROBINSON'S  
 HOUSECLEANING SERVICE  
 'Our Service Is Our Reputation'  
 All General Housecleaning  
 Still Only \$28.00 4 Hr. Min.  
 Lic.-Bonded-Insured  
 987-1581

\* DUST BUSTERS \*  
 You'll like our prices and complete Commercial & Residential Cleaning Service. Lic., Bonded, References. Free Est. 983-2987.

**Masonry**

SAM'S Prof. blkwalls, bricks, patios, driveways, sidewalks. Free est. (Lic. 382091). 988-3550.

**Moving & Storage**

PROFESSIONAL MOVING  
 Lic.-Bonded-Ins. Free guar. price est. 20 yrs. exp. 981-3241

**Ornamental Iron**

ORNAMENTAL IRON  
 Window grills, security door, railing. 622-3834 or 627-8266.

**Painting**

JAN. SPECIAL. 5 ROOMS  
 Painted for as low as \$225  
 Int./Ext. Bob. 981-0849  
 Special Comm'l./Ind. Rates

\* JANUARY \*  
 Paint your house, 5 Rooms \$195. Call Bob, 714-350-2694.

ORIENTAL PROF. PAINTER.  
 Beautiful job, interior, exterior. Also apts. inside painting, complete cleaning. Low price. Free est. Ins. (422-854) 984-8984.

The "PAINTMASTERS" Resid., comm'l., interior/exterior. Doing the best job at a reas. price is our specialty. Many ref., free est. Call Now! Small jobs OK. Call Roger Lakatos, 987-0540.

**Plastering & Stucco**

RESTUCCO. Choice of textures. Room Additions, Int./Ext repair. Free Estimates. 981-1626.

PLASTERING BY WAY  
 Special rates for addition\*  
 Plastering Int. & Ext.\*  
 Dry wall taping & finish\*  
 986-0041 Lic. 221656

**Plumbing**

\$15.00 HR. Plumbing & Hing. 30 yrs. Special Floor & Wall heater. Free est. 985-8194; 947-1730

**BUDGET PLUMBING  
 DRAINS CLEANED  
 AS LITTLE AS \$18  
 PHONE 987-1005**

**Plumbing**

KLAUS & Sons Plumbing, free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.

TOM & JERRY PLUMBING  
 Sewer & drain service. Remodels, repair, repiping. Insurance claims. 24 Hr. Serv. 947-3860 ..... (165857).

**DRAIN STOPPED?**  
 Firm price by phone  
 CALL RON ..... 621-2033  
 PLUMBING REPAIR

**Pool Service**

THE BEST IN POOL CARE AT AFFORDABLE RATES  
 987-2139

**Roofing**

Dalton Magee Roofing  
 Hot Roofs-Composition-Shakes  
 Wood Shingles-Recovers.  
 COMPETITIVE BIDDING.  
 (Lic. 334873) 629-7643; 591-5443

IF You Need A Roofer Call C-N-J Roofing. All types of roofs. No job too large or small. 983-4485

**John De Roofer**  
 Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.  
 984-7265

**UNIVERSAL**  
 Our name says it all! Free est. Lic. 376868.

**Repairs & Reroofing**  
 989-7252

\* ROOFER FOR HIRE \*  
 Repairs or re-roof. 9 years experience. Low rates! Free ests. 623-3864 or 947-2661 aft. 3:30.

All types. Free estimates. Wind damage repairs. Fast reliable service. (404033). 985-4025.

**Golden West Roofing**  
 Free estimates. Financing available. Call 983-6676.

CONTRACTOR Does Own Work  
 All type roofs. Insured. Residential- Commercial. Free Estimates. 627-9989. (Lic. #386487).

ROOFING: All types. Repair Specialists. Free Estimates. (Lic. # 342246). Call 989-2660.

TAR Bucket Roofing: repairs, res., commercial. All types of roofs. Bonded-(406185). 983-1275.

**Sewing & Alterations**

ALTERATIONS-REPAIRS.  
 Men's or Women's. Dressmaking. Reasonable rates. 980-5975.

**TAILORING & Alterations for Men & Women. Reasonable prices. Fast Service. 983-8356.**

**Top Soil**

Wolfenbarger Inc  
 Organic Mixes & Products.  
 Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings  
 627-7481

**Top Soil**

**Dineen Trucking**  
 TOP SOIL-SAND-GRAVEL  
 Grading, Tractor Rental  
 985-9718

\* TRACTOR WORK \*  
 Grading, Top Soil, Fertilizer. 623-1916 or 984-5863.

**Tractor Work**

GRADING Tractor and Backhoe, clean-up, fill dirt, trenches. Reasonable rates. 987-3886.

Skiploader w/operator, \$26 per hr. Top soil w/fertilizer, \$5 per yard. (423458). Call 982-1272.

GRADING, MOWING, DISCING, HAULING. (Lic. #430675). FREE ESTIMATES. CALL 987-9978.

TRACTOR & DUMP TRUCK for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.

TRACTOR, DUMP TRUCK, GRADING, TOP SOIL, CLEAN-UP. 983-4684 or 987-8432.

**Tree Service**

TREES & stumps removed & hauled. Reasonable rates. Prompt service. 982-8207.

HOME TREE CARE  
 Topping, shaping, removing  
 626-9730

\* MCKEE'S TREE SERVICE \*  
 20 Yrs. Exp. Free estimates. Reasonable. Call 625-6114.

ONTARIO TREE SERVICE:  
 Trimming, topping, removal. 24 Hr. serv. Free est. 983-3263

UPLAND TREE SERVICE:  
 Trimming, topping, removal. Free estimates. 946-7963

FRED'S Tree Service. No job too small or too large. Lowest prices around. Free est. 980-4583

M & M TREE COMPANY  
 Quality service and reliability at reasonable prices. Free estimates. 984-9781.

EMERGENCY clean-up & tree-trimming services. Also tree removal. For info call 984-4345.

WILL CUT MOST TREES & HAUL OFF. \$75 & up. CALL 987-1908 or 381-3193

**Typing Service**

HI-TECH DPC. Letter writer, Envelopes, Labels, Word Processing Services. 985-3357.

**3  
4  
3**

**Adds Up**

To Unequalled Results  
 When you have something to sell, 3-4-3 Mini-Ads will sell it with unequalled results. Our Mini-Ads give you 3 lines for 4 days for only \$3.00. Ads must contain one item only, \$100 or less; pets must be free; private party ads only.



**11—Lost**

LOST: female Doberman. Black w/some brown. Scar on left leg. Vic. of Berlyn & 4th St., Ont. Reward. 983-4946.

LOST: 1-1, male German Shepherd, grey black. Reward! Call Cindy 624-1675 or aft. 4, 985-0468.

LOST: Female Irish Setter, 2 yrs. old, wearing Ojai, Ca. tags. Vic. Ramona & Foothill, Cuca. 980-3668 or 980-3653 after 5pm.

REWARD for any information for return of Sabie & white male Sheltie taken 1-1-83 in the vic. of 20th & Palm, Upl. No questions asked. Children heartbroken. 985-0309.

LOST: Poodle near Central & Arrow. White w/black tip on ears & tail. Blue collar w/bell & tag. Sick, needs medication. Reward. 981-2855.

LOST: Ontario-Chino area. Brown Rip open wallet. Please return, great sentimental value. Reward. 597-3354 or 597-2410.

LOST: Male red Cocker. REWARD. Vic. Grove & Holt, Ontario. 983-8758.

LOST: 12-27, 4th & Vineyard, Black Doberman, 1 yr. wearing red leather collar. Answers to Max. Real friendly. \$100 reward. Call anytime, 988-4994.

SELL! SELL! SELL! And Let Classified Help.

**24—General**

**Century 21**

**VA OR FHA TERMS**

...on this immaculate home in an excellent neighborhood. Every inch of this 3 bedroom, 1-1/2 bath home sparkles. Cozy fireplace & dining/family room combination. All fenced & priced at only \$78,000. CALL 981-8663 or 985-2771. U-862.

**CALIF. PREFERRED PROPERTIES INC.**

**11—Lost**

Lost Male Sheltie, 4 yrs. old. Golden long hair, with white paws & chest. Answers to Rusty. Reward. 987-5087.

LOST: German Shorthair, brown liver spotted. Ans. to Gretchen. Vic. Tam O'Shanter & Vineyard, Ontario. 947-2809.

LOST: Female Sabie Collie. Ans. to Lady. Btwn. Grove & 7th St., Ontario. 985-3477.

**13—Personals**

Babysitter needed my Alta Loma home for 8 mo. old. 16 hr. wk. Own trans. Ref. 989-4719

**\$15, 1/2 HR, 623-2116**  
Open 10-10pm. Pomona Photo

**★BANKRUPTCY★**  
Save Auto-Home-Furniture  
Stop Foreclosure-Attachments  
**\$65 COMPLETE**  
KEEP TAX REFUND  
IN-HOME APPTS.  
**(714) 987-9367**

AUDITIONS: actors, dancers, comedians, musicians, models, & specialty acts. Touring Co., some pay. Registration, \$10. Beginning Classes Available at ARTS ACADEMY 714-865-2188, Mon. thru Fri., 8-5.

Old-fashioned bachelor, 1950 model, seeks Caucasian, plump woman, 1937-1952 model, for dating relationship. Reply to: Box 342, c/o Daily Report, Ontario, CA 91761

PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.

**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$195**  
**Evictions \$75**  
Chap 7 & 13, Custody, Civil criminal & other servs  
Call 824-9260  
AMERICAN LAW CENTER  
Attorney Services @ Clinic  
Prices

WIDOW 60 yr. young would like to meet gentlemen, 60-68 yrs. young for dating relationship. Reply to Box 353, c/o The Daily Report, Ontario, CA 91761.

**24—General**

**13—Personals**

**Avoid Bankruptcy**

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

**Consolidate Bills**  
without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed**

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE**  
CALL US 987-3272  
24 Hr. Tape Explains 987-0968

MARRY TODAY BY MINISTER  
No Blood Test if living Together  
FREE INFORMATION 623-2987

**17—Social Clubs**

★FOTO DATING★  
1000's of members - 15 offices.  
(714) 599-6666 or 824-7500 24 hrs

**19—Special Notices**

Project SA82-55

Pump approximately 50,000 gallons of Salt Brine, clean and remove salt and debris from interior of pond and dispose of all material at the site designated by the State. Remove all concrete and repair all cracks.

Prime and seal all interior walls and floor with two (2) coats of M-111 Latex Seal or equal. Each coating to be no less than 30 mils. thick or 1 gallon per 100 square feet, or 2 coats of asphalt emulsion C-13-E at the rate of 4 gallons per 100 square feet.

Contractor will furnish to the State of California proof that all material and transportation was done by a licensed truck company.

An inspection of the project will be held at 9:00 A.M. on January 11, 1983. Contact the maintenance department 714-597-1821 ext. 560.

**24—General**

**21—Travel & Transportation**

**FREE CARPOOL ADS**

To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 988-5541 or 989-5551**

VAN-POOL riders wanted. Alta Loma to Pasadena. Work hrs. 8-4:30. 980-1350 eves.

**Real Estate Sales**

**25—Alta Loma**

**\$30,000 REDUCTION**  
Last sale in this private community. Was \$180,000. You can buy this executive 3 bedroom on 1/2 acre for only \$159,900. Agt. 989-1831.

HOLIDAY SPECIAL: Alta Loma. Reduced \$20,000! A steal at \$99,500. Custom 2400 sq. ft. on 1/2 acre. Remodeled. A showplace. Owner will carry w/low down. Don't pass this one up if you can make pmts. of approx. \$1275 mo., you will regret it! Call (213) 506-4671 for appt.

SELL-TRADE. Beautiful newer 4 bdrm., 3 bath Tri-level, 3 car garage, 1/2 acre, 2000 sq. ft. Appraised \$130,000. 627-2474.

**HILLSIDE ENVIRONMENT**  
Tahoe-like 1/2 acre; trees, pool, spa & BBQ. Horses ok. 3 bdrm., 1 1/2 ba., lg. F/R, F/P. Enjoy the views of Valley & mtns. \$145,000 82-4103 714-987-0753

**ELEGANT ENTERTAINING**  
Perfect in this pool, spa, 4 bdrm., 2 1/2 ba., Mark III, 2-story home. 2 F/P - one in master suite, one in F/R. Warm colors. \$185,000 82-4203 714-987-0753

**HERBERT HAWKINS**

**26—Bloomington**

FOR SALE BY OWNER. Sell FHA or \$20,000 DN., \$475 mo. P.I.T.I. 3 br., 1 1/2 ba. 2 yrs. old, will help finance. Has all the amenities, including F/P, RV parking, Hobby shop, \$79,500. Must see at 9653 Vine St. Bloomington. 874-7188

**27—Chino**

**HORSE PROPERTY**  
1/2 ACRE  
4 Bdrm., 2 ba., family room, CAC, swimming pool, covered patio. Completely fenced and cross fenced. 4 sheds. \$129,950 3971 714-627-3671

**TWO KITCHENS**  
3 Bedrooms, family room, 2 full baths. Garden areas. Owner will carry at 12% interest rate with \$25,000 down. Submit terms. \$75,000 2173 714-627-3671

**HERBERT HAWKINS**

NEWER 4 BR., 2 Ba., FR, heated pool. Clean & neat. \$99,500. (714) 683-2277 or 524-1437 eves.

**NO QUALIFYING**  
OWNER WILL CARRY. Spacious 3 br., 1 1/4 ba. home is situated in the finest area of Chino with great schools. Owner needs fast sale, home is vacant. Move-in condition. Owner will look at any offer. Only 5 yrs. old.

**Walker & Lee Real Estate**  
560 N. Mountain, Upland  
981-4836

Owners Pride: "Mint condition" two-story 4 bdrm home. Nestled amongst parklike yards. Family room, fireplace. SPA! \$129,900, bkr. 984-3357.

**PLACE AN AD**  
Because of our countless readers Classified ads bring such good response you may have trouble keeping track of interested callers. Eager buyers read the Classified columns everyday!

**29—Cucamonga**

Casa De Finit: \$3,300 down will get you into this dandy fixer upper. Perfect starter home. Fireplace in the living room. 3 bdrms. \$66,000, bkr. 987-1781.

CORAL Home Cuca. 3 br., 1 1/2 ba, lg patio, fncd yd, dbl airtac gar, comp. painted inside. Real g'd area. \$77,500/offer. 714-242-3514.

Owners Leaving: And must sell fast! Lovely 3 bdrm Coral home in nice location. Sits on large lot. Close to schools & shops. \$82,900, bkr. 987-1781.

**31—Fontana**

**YOU CAN'T MISS**  
...Buy tomorrow's security for your family today. Be a proud homeowner of this 3 bedroom, affordable with good terms. \$79,000 3547 714-987-0753

**HERBERT HAWKINS**

**33—Ontario**

**NEW LISTINGS GREAT VALUE**  
1600 sq. ft., sharp 4 bedroom plus large family room with fireplace, built-ins, 1 1/2 baths, CAC, beautiful cabinet work, all fenced in, built-in barbecue in patio area. \$78,000.

**3 YEARS OLD**  
3 Bedroom plus dining room, recreation room 360 sq. ft. with central air & forced air, 1 1/2 baths, built-ins, dishwasher, fireplace in living room, wall to wall carpeting, spa plus built-in barbecue. \$94,500.

**Beletrutti Kamansky Realty, Inc.**  
982-8868 Anytime

**4 BR., 2 1/2 ba., A/C. 5% Down.**  
Consider trade for part equity, motor home or ? 714-971-8300

**ZONED C-2**  
3 bdrm. brick home + 600 sq. ft. showrm. or office. \$67,500. 983-LAND.

**Professional Brokers**

**Terrific Buy**  
2 bdrm., 1 bath on large lot. Recently refurbished. Assumable loan. \$69,500. 983-LAND.

**Professional Brokers**

**PLAN YOUR MOVE!!**  
The price and terms on this 3 bedroom home with swimming pool are something to consider! Call for an appointment today! \$78,900 2561 714-946-6770

**CHARMER!**  
Fantastic newer home that looks like a model. This one has it all! \$84,900 3967 714-946-6770

**OWNER SAYS "NO REASON"**  
...not to consider all offers! 3 yrs new home in model cond. Top upgrades including built-in microwave. Lg. assumable loan. Call today...move in tomorrow! \$109,950 4348 714-946-6770

**HURRY! QUICK SALE!**  
4 Bdrm., 2 1/2 ba., 2-story home. 4 Yrs. old. Owner is anxious & will consider all terms. Shows like a model. Excellent location. \$105,000 82-4556 714-627-3671

**HERBERT HAWKINS**

**DOLL HOUSE**  
3 bdrm. 1 bath in excellent Ontario area. Fantastic terms & priced at only \$72,900. 983-LAND.

**Professional Brokers**

**ASSUMABLE LOAN**  
Lovely 4 bedroom home with solar heating, large family room, gazebo & every. Asking \$89,000. Assume 1st of \$62,500 at 11.25% interest, payments of \$636 PITI. Call to see. (T-12).

**Home/Investment**  
Beautiful older 2 story home on 2 lots zoned R-2. 3 Bedrooms plus den, fireplace & much more. Just reduced \$74,500. FHA/VA Terms. (T-13).

**Century 21**

**TOM SHIRLEY REALTY**  
983-0455  
Se Habla Espanol

Owner Reduced: Must unload this entertainer's 3 bdrm. Complete with POOL and SPA! Dining, family room. Tree shaded. \$95,000, bkr. 984-3357.

**"Why Pay Rent?"**  
when you could own your dream home. Short of cash, not sure you can qualify. Call an expert in financing. Ask for Jeff Toshi 985-1991 or 987-9893 anytime. Execu\*Systems Realtors.

**33—Ontario**

**\$5,000 APOX DN**  
\$749 approx monthly investment. 1700 spacious sq. ft., 4 bdrm., xint neighborhood. \$75,000. Call Mary Ann or Tom, 985-1991, Execu\*Systems Realtors.

**QUAINT 3 Bedroom house.**  
1 bath. Secluded front yard. 2 car garage. Huge rear yard. 1320 N. Grove. \$58,950. A minute from park & shopping center. Good neighborhood. We own it and we will help with financing. 984-1721

**34—Pomona**

**DREAM NO MORE**  
Excellent starter home near Sears. 2 Bdrm., huge lot. RV pkg., cov'd patio. No down on VA. FHA and convenient terms. Submit your offer. \$68,500 3942 714-427-3671

**PRICE is RIGHT!**  
Lovely area of Pomona. Owners are motivated to put you into their comfortable home. Offer all terms. Let's talk. \$89,000 3861 714-946-6770

**HERBERT HAWKINS**

**35—Rancho Cucamonga**

**A SPA OFF YOUR BEDROOM**  
Goes with this 3 bdrm., 2 ba., large family rm. home. Move-in condition. Asking \$85,000.

**LOOKING For Your 1st HOME?**  
Try this! 3 Bdrm., 2 ba., frpic., CAC, fenced yard, good assumable loan. Only \$87,900.

**MASTER REALTORS. 981-8921**

**1 ACRE with 3 bdrms., 2 ba., family rm., 2 fireplaces, F/A & C/A, 1503 sq. ft. \$135,000 AS IS. 8948 Ironwood St., Rancho Cuca.**  
For Information Call: Bank of America Trust Dept. 620-3115 or 620-3134

**MRS. CLEAN LIVES HERE!**  
Immaculate, attractively decorated, 4 br., 2 1/2 ba., FDR, C/A, lg. family room. Well maintained lawn, w/loved patio. \$109,500 82-4286 714-987-0753

**HERBERT HAWKINS**

Newer big 2 story, 4 br., 2 1/2 ba., CAC, F/H, 2 car gar. \$692/mo. Rancho Cuca. (213) 495-5686.

**36—Red Hill**

**OWNER Sacrifice.** Custom 3 br., lg. liv, sep. din, AC, frpic, patio, big lot, nr. golf course, scenic area. \$130,000. 621-2340.

**37—Rialto**

**TRI PLEX 3 YRS. NEW**  
15% Down, OWC balance. One 3 bdrm. Two 2 bdrm. units. All amenities with garages. Nice Rialto location. No Qualifying. \$130,000 82-4170 714-946-6770

**INVESTMENT PROPERTY**  
Less than 15% down with payment rate of 10%. No monthly cash outlay. A good possibility. \$130,000 (82-4170)  
Call Bill or Paul: 714-946-6770

**COUNTRY CLUB HOME**  
Sharp 4 bdrm., 2 ba., 1,960 sq. ft. home. Family room with wet bar & fireplace. Intercom thruout. 3-Car garage w/opener. Xint loan assumption at 11 1/2%. \$119,900 3970 714-627-3671

**HERBERT HAWKINS**

**40—Upland**

**4 BEDROOM, 2 ba., 2-story, cor. lot, 2-car garage, RV parking, near Bth. & Campus. \$60,000. \$27,000 assumable. 985-2106.**

**\$5,000 DOWN**  
\$542 per month. Or try lease/option, 3 br., 1 bath charming older home. Call Mary Ann, 985-1991, Execu\*Systems Realtors.

**BELETRUTTI KAMANSKY REALTY, INC.**  
982-8868

**N.W. UPLAND \$98,500**  
Open Sunday Afternoons Near Elementary school & park. Sharp 4 bdrm., 1 1/2 bath, fam. rm., frpic., pool, big patio, RV parking, front & rear sprinklers, plumbed for central air, FHA/VA financing, 1498 Tulare. ASSOCIATED REALTY EXCHANGE 982-7553.

**40—Upland**

**123 W. 7th ST. ESTATE SALE**  
Beautiful condition, 3 bedroom, 1 1/2 bath, wood floors, brick fireplace, window coverings, 15x22 covered patio, lovely back yard. FHA or VA Terms. VA appraisal \$82,000.

**TOP QUALITY 6 UNITS**  
3 Duplex buildings on separate lots. Close to San Antonio Hospital. Top quality construction. Possible future condo conversions. Double garage for each unit. Owner will carry financing at 12 1/2% interest. Excellent location for rentals. Call for further information.

**S.A. HEIGHTS SPRING TERRACE**  
Nestled in the foothills, custom built 4 bedroom, 2 1/2 baths, tiled entry, formal dining room, spacious beam ceiling, family room with fireplace & wet bar, electric kitchen, breakfast room adjoining to covered patio, service porch, 3 car garage & security system, block wall & chain link fence to enclose rear yard, lots of redwood decking with contour spa built-in, RV parking. Call for appointment. \$295,000.

**Beletrutti Kamansky Realty, Inc.**  
982-8868 Anytime

**WARM PRESTIGE**  
Tasteful 5 bedroom home located in most desirable area. Fantastic F/R 21x37 for gracious parties. Good loan & OWC 2ND. \$239,000 82-2764 714-946-6770

**CLOSE TO EVERYTHING**  
Walk to shopping. Custom built, established area of Foothills. 3 Bedrooms, 1 1/2 baths, pool & solar cover. Covered patio and B-B-Q. Lots of decking. \$150,000 82-4425 714-946-6770

**HERBERT HAWKINS**

**41—Business Property**

**BUS. PROP**  
3 bdrm. house + 500 sq. ft. bldg. next to existing businesses in Rancho Cucamonga. All paved & fenced parking. Ideal for multiple uses. Truly a good buy at only \$125,000. OWC. 985-0958. U.S. Properties Real Estate.

**COMMERCIAL Property**  
down town Ontario avail. for immed. use. Full price, \$50,000 986-3816.

**ABSOLUTELY**  
The best deal in town! First year free! Only 17% down and you own it!! Central Village, 379 N. Central, Upland.

**42—Condominiums & Townhouses**

**RED HILL NORTH**  
Condominium private community w/security gate, 3 bdrms., lovely view. Adjacent to Red Hill Golf Course. \$170,000. Agent, 981-8956 or 981-8204.

**44—Income Property**

**PRIDE of OWNERSHIP**  
2-story, 9-unit apartment complex containing 2 bedroom, 1 bath units, 1121 E. Pasadena, Pomona. \$275,000. For additional information contact: Bank of America Trust Dept. (714) 620-3134

Holiday Special. 4 Plex. 1200 sq. ft. ea. unit. \$10,000 dn, assume loan. Bef 4 & aft 6pm, 946-2080

**12 UNITS—Upland.** Pride of ownership. Excellent area. \$56,820 income, \$550,000 with \$150,000 dn. Good assumable loan. Owner, (714) 625-2475.

**ATTENTION INVESTOR**  
Trustee Sale by Bank of America. 421 & 429 E. St. Ont. Each house on individual lots. Package sale only. Seller will consider financing. Call (714) 620-3134 or 620-3115.

**4 RESIDENTIAL Apt. Units.**  
2 bdrms. ea. Good cond. Area of new development. Xint terms. \$150,000; \$20,000 down. Owner/agt. 981-8956 or 981-8204 eves.

**11 UNIT Apt. Complex.** 1/2 acre approx. Yuma, Arizona. \$160,000. Roy Tomkins, 714-985-9616.

• Commercial • Office • Industrial  
For Sale 981-5616

**George Robino**

**45—Industrial Property**

**7 ACRES**  
ONTARIO AIRPORT AREA  
Call 986-3816

**BUY an industrial office-unit in Upland.** From 1,000 s.f. 981-5616

**George Robino**

**46—Lots & Acreage**

**View Lot Lucerne Valley.** Over 3 acres, water & elec. Mobile Home OK. \$14,900 Terms. \$13,500 cash. Call 987-3390

**NOW IS THE TIME!**

**LOW INTEREST FINANCING**

**11%**

- 30 Year Fixed Rate Fully Assumable
- FHA & VA Loans
- Refinance or Purchase 1st TD's
- Owner and Non-owner Occupied
- Homes and Units (4)

- Lowest GPM Qualifying Rate - 9.4%
- Direct-In House Funding
- 2ND TRUST DEEDS • 13 3/4% 3 POINTS

**CALL TODAY**

**981-5996**

**(CALL 24 HOURS A DAY - 7 DAYS A WEEK)**

Now Interviewing For Experienced Loan Officers & Processors

7th Largest Full-Service Mortgage Banker Serving Southern California

**STM**

**"Since 1924"**

**STM MORTGAGE COMPANY**

STM MORTGAGE 715 N. MOUNTAIN • UPLAND • 981-5996

\$2,000,000,000 Mortgage Portfolio



## 52—Real Estate Wanted

MULTIPLE or R-1 in West End - submit map & availability. Consultant. Reply Box 354, c/o The Daily Report, Ontario, CA 91761.

## WE BUY HOMES

★ Even in default  
★ Cash fast  
★ We pay all costs  
LEWIS REALTY - 981-2911

HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

NEED CASH? Local firm will buy your house. Behind in payments? Fast escrow. 597-4484

## Financial

## 56—Business Opportunities

## NOTICE

Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

TELECOMMUNICATIONS FIELD, an opportunity to participate in an expanding established discount long distance telephone service. Ask for Mr. Grey, (714) 953-5169.

**DRY CLEANING**  
Well Established.  
Steady Money Maker.

**ARCADE**  
Close To Schools.  
Steady Income.

**LIQUOR STORE**  
Doing \$40,000 Per Mo. Xinf Loc.

**LAUNDROMAT**  
34 Maytag Washers  
And 12 New Dryers.

**DELICATESSEN**  
Lg. Shopping Center, Chino

**DONUT SHOP**  
Good Loc., Ontario

**COFFEE SHOP**  
Mom & Pop Operation, Ontario.

**RESTAURANT**  
Seats 125, Chino

**BAKERY**  
Montclair Plaza area.  
Don't miss it!

**SANDWICH SHOP**  
Close to Freeway.

**ARCADE**  
Close to Many Schools.

**BRIDAL SHOP**  
Well Established.

**AUTO ELECTRIC**  
On Foothill Blvd.

And Many More!  
Be Your Own Boss  
And Make Money!

## UNITED BUSINESS BROKERS

983-2529

427 N. Euclid Ave.  
Ontario

## 61—Money to Loan

## SECOND T. D.

13 3/4%

MINIMUM \$10,000

Secured By Real Property

Western Continental Financial  
(714) 464-2891 • Open until 8pm

People communicating with other people...that's what classified ads are all about.

## 70—Apartments, Unfurnished

## ★ 1ST PLACE ★

## WILDWOOD APARTMENTS!

- ★ Relaxed Country Atmosphere!
- ★ 1 & 2 Bedrooms with Den!
- ★ 2 Pools & BBQ! Recreation Area!

1481 West 7th St - Upland  
(Exit Mountain at Fwy 10)

Call Bea or Betty for an appointment today!

714-985-9101

## 61—Money to Loan

## 1st & 2nd T.D.'S

Lowest Rates Anywhere!  
Call us after you've checked w/  
other banks. S & L's & brokers.  
RESIDENTIAL-COMMERCIAL  
SUN COUNTRY FINANCIAL  
983-4033  
After 6pm 989-2674.

Guaranteed low or no points.  
Interest lower than most bank  
rates. We personally package  
all loans. Mr. Perry 677-4396 bkr

## 65—Mortgages, Trust Deeds

WILL purchase existing 1ST or  
2ND mortgages at discount anywhere.  
(404) 325-9100, Atlanta.

## Rentals

## 69—Apartments, Furn.

S.W. ONTARIO: private,  
comfortable, bch. studio apt.  
2220. Leave message, 983-3622.

UPLAND 1 bedroom furnished.  
Quiet, clean, A/C, pool. \$275 per  
month. 4th Ave. 987-9915.

FURN. bachelor apt. Utilities  
paid. Non-smoker & drinker.  
Alta Loma. \$225. 987-4302.

**Comfortable Living**  
1 Br. \$375. A/C, pool, jacuzzi,  
bar-b-que, tennis, courts.  
989-1219. Mission Village Apts.,  
7781 Archibald, Cuca.

## 70—Apartments, Unfurnished

\$325. 2 br. 2 children OK. 11360  
Wesley Ave., Ont. Call 692-7728  
or Eves. wknds. 947-2329.

1 BR., range, refig., A/C, spacious.  
No pets. HAP ok. \$270 +  
\$100 dep. 529-J E. 11th St., Upl.

ONTARIO OLDER HOME  
3 bdrm., 1 3/4 ba., formal din.  
rm., w/w carpet, lg. country  
kitchen.

485 Per Month

UPLAND  
2 bdrms., din. rm., garage  
\$450 Per Month

ETIWANDA  
3 bdrm., frpic, w/w carpet, 2  
car garage.

\$499 Per Month

UPLAND  
2 story, huge lot, older home,  
frpic, din. rm., 3 bdrms., den,  
lovely country kitchen.

\$699 Per Month

ELLINGWOOD REAL ESTATE  
983-1752

GOOD UPLAND LOCATION  
North of Foothill. Clean 2  
bdrms. Adults, no pets. Cpts.  
& drps. \$325/month. 981-1502.

LEMON TREE APTS  
Parklike setting. 2 pools, 2  
jacuzzis. Sorry, no pets.  
985-1449 or 982-2937.

SPACIOUS COUNTRY - 1 BDRM.  
Immaculate. \$345. Best Upland  
Area. Adults. No Pets.  
388 W. Arrow. Call 982-8049

★ UPLAND ★  
2 br. w/bilns., A/C, pool, 980  
OWNER 982-2110-9am-3pm

LARGE 1 BEDROOM  
ONTARIO, POOL, 983-5275  
9 A.M.-6 P.M. 984-6914

UPLAND: 2 BEDROOM  
Air conditioned. Pool. Clean,  
quiet. No pets. \$365. 982-6635.

La Verne 2 br. on cul-de-sac,  
kids/pets, CAC, frpic, appls.,  
yd, grg., \$450. Chg. 983-1404 Agt.

SOOOOOOOO CUTE! Upland 1  
bedroom cottage, only \$385.  
Chg. 983-1404 Agt.

UPLAND-2 Bedroom, living  
room, family room, upstairs.  
\$340 Month. Call 621-5560.

POMONA'S FINEST: spacious  
studio, 1 1/2 bdrm. near shopping  
center, schls. Pool. Children ok.  
No pets. From \$240 mo. 620-5501.

FONTANA: CONDO, 3 bdrm.,  
1 1/2 ba., incd. yard, security  
system, air. 350-4100; 986-8351

LARGE 2 br. apt. \$365 mo. Best  
Ontario location. Adults only.  
983-6089.

CHOICE UPLAND AREA. Extra  
lg. 2 br., 1 ba. New drps & paint  
throughout. Air cond., cpl, carport.  
Adults only. \$350 mo. 982-0361.

## 70—Apartments, Unfurnished

3 Bdrms., 2 baths, dining rm.,  
builtins, cpts., drapes, forced  
air, a/c, private patio, laundry  
facilities. Water, trash pd. Close  
to shopping. Easy fwy. access.  
\$400. Brown Realty, 985-9787.  
Aff. 5, call 984-3682.

AVAILABLE Now. 1, 2, & 3  
bedrooms. Ontario. 981-3873 or  
(714) 970-6813.

2 BDRM & Bachelor. Stove, gar-  
bage disposal, d/washer, A/C.  
204 W. F St., Ont. 984-8725.

2 BDRM, 1 1/2 ba., priv. patio,  
a/c. Children & pets OK. Randy  
St., Upland. 985-6402 after 6pm.

LG 2 br. \$355. Kids OK. Range/  
oven. D/washer. Air. Quiet. 1507  
W. B St. #B, Ont. 622-7112.

2 & 3 BEDROOM Apts. Complet-  
ely refurbished. Water &  
trash included. Montclair. Call  
Della at 714-525-9425.

## 2 BEDROOM APTS.

Children & Pets OK.  
Good family area close to  
schools & stores. A/C, carpets,  
drapes, patios. From \$400 Up.  
DIAMOND COURT APTS  
230 VALLEJO WAY, APT. 4  
UPLAND  
714-981-2141

UPLAND: nice clean 1 bdrm.  
unfurn. or furn. \$310 up. Good  
area, quiet tenants. 985-4888.

SPACIOUS: Upland 2 bdrm. Car-  
port, no pets. \$350 per month.  
Available January. 982-2398.

SPACIOUS: Upland 2 bdrm. Car-  
port, no pets. \$350 per month.  
Available January. 982-2398.

1 & 2 BEDROOM \$290-\$375  
Beautiful parklike area. 2 pools.  
Call 628-6200

DARLING one bdrm. apts. in  
good residential area of Ontario.  
Very clean, newly decorated.  
\$295 thru \$305. 984-7808.

LUXURY townhouse apt. 2  
bdrm., 3 bath, patio, frpic., cpts  
& drps. \$425. 988-0203.

## CASA DEL REY

1 & 2 BR.  
3 Br. Townhouses w/frpics.  
POOL  
LAUNDRY FACILITIES  
PLAYGROUND  
FAMILIES WELCOME  
Open Mon-Fri 9-5  
Sat-9 to noon  
Sun by appt. only  
274 Stillman, Upland  
985-9659

UPLAND: Gas paid. 2 bdrm., 1  
ba., patio, AC cpts, drps, stove/  
oven. \$395. 659 W. 9th St., #1.  
Call 985-6885 or 985-9764.

ONTARIO: 1 & 2 bdrms. Pool,  
air, near shopping & transportation.  
Nice quiet bldg. 1130 West  
4th St. 714-988-3498.

UPLAND: Sharp 1 br. Adult apt.  
Refrig., air, pool, bbq, laundry.  
\$325 mo. 985-7188.

\$345. Deluxe 2 br apt. Cent. heat  
& cent. air, d/washer, patio.  
1124 W. B St., Ont. 984-2651.

ONTARIO-2 bedroom. \$350 mo.  
+ \$150 sec. No pets. 1172 E.  
Elma, Apt. B. 982-0874.

GOOD Upland location. 2 br., 1  
1/2 ba. upstairs apt. 1 child ok.  
No pets. \$375 mo. 986-4091.

QUIET area, nice 2 br. apt. up-  
stairs, stove & refrig. 986-  
7204. 1009 W. E St., Apt. A, Ont.

**NEW OWNERSHIP!**  
Best Rental Value for the \$!  
MANY 1 BDRM. FEATURING:  
• Gas wtr-frash-refrig. pd/owner  
• Gas stove, refig. & gas heat  
• Air-conditioning  
• Carpets & drapes  
• Parking nr. your unit/rec rm.  
• We like Seniors  
• Avail. Now-1st come 1st serve

\$240/Mo. \$125 Dep.  
VILLAS LAS PALMAS  
1449 E. D. St. Ontario  
988-5468

**SENIORS**  
Sparkling 3 bdrms., 1 1/2 baths.  
No move-in cost. Special for  
seniors only \$325.  
Rialto. 820-1758.

MONTCLAIR 5 STAR - Sharp, 2  
bedroom, 1 1/2 bath in Kingsley  
School District. \$360. 10370 Ver-  
non. Call 624-7309.

QUIET 1 bdrm. near market.  
Mature adults preferred. \$290.  
652-A W. Vista, Ont. 984-2414.

UPLAND'S Finest: Spacious 2  
bedroom, 1 1/2 bath, clean &  
sharp, A/C, carpets, drapes, pa-  
tio, carport, large storage in-  
side, built-in stove. Manager,  
988A Springfield. 420. 985-9764  
or evenings 985-5356 for appt.

LOVELY 2 bdrm., quiet building.  
Private fenced yard, excellent  
mgt. & maint. Adult or family.  
School & shopping across the  
st. No dogs. \$395/mo. + \$300  
sec. Avail. immed. 983-9680.

**Sunscape I**  
1 BR, 1 BA From.....\$380  
Tennis, Pool, Mountain Views  
8840 19th St, Alta Loma  
(Just East of Carnelian)  
989-3032  
OPEN DAILY 10-5

ALL UTILITIES: Upland, 2 Bed-  
room, patio, pool & laundry,  
new decorating. \$430 mo. Call  
981-4720 or 985-9764.

2 BDRM. Apt. A/C, laundry  
facilities, pool. \$395. 1 child ok.  
853 Orchard Ct., Upl. 982-2813.

**Comfortable Living**  
1 Br. \$350. A/C, pool, jacuzzi,  
bar-b-que, tennis courts.  
989-1219. Mission Village Apts.,  
7781 Archibald, Cuca.

## 70—Apartments, Unfurnished

MTCLR-2 Bdrm., 2 ba., patio,  
washing machine hook-up, new  
paint & drps. \$325 mo. 985-9764

**DELUXE 1 BEDROOM**  
Apts. in N. Ontario. Btlms.,  
A/C, pool, 1 child ok. \$295  
per month. Call 982-8090.

POOL-\$100 REBATE. Housing  
Authority Welcome. Spacious 2  
bedroom, 1 bath. \$355. A/C,  
dishwasher, built-in stove, car-  
pets, drapes. 1433 W. B St.,  
Manager #15, Ont. Call 983-3629  
before 1pm or 985-9764 anytime.

From \$290 up, nice quiet 1 & 2  
bdrm. apts., children welcome,  
w/w carpet, drapes, stove, en-  
closed patio, garage, pool. 6th  
mo. free w/ad. 123 N. 13TH Ave,  
Upland 982-7584

**1 Bdrm. With Pool**  
Montclair 621-4279

RIALTO'S FINEST  
Spacious 1 bdrm. \$250 mo.  
874-0208

HOLIDAY SPECIAL  
2 WEEKS FREE RENT  
PRIME UPLAND LOCATION  
2 br, 1 ba. Built-in stove & oven,  
a/c, cpts, drps, freshly painted,  
downstairs, pool, carports, laun-  
dry fac., very lg. rooms, small  
coatable across from St. Jo-  
seph's Catholic Church. 1 Small  
child, no pets. Avail. after Dec.  
1st. \$410 mo. + deposit. Call  
984-1834.

ONTARIO near new 1 & 2 bdrm.  
AC, d/washer, cpts, drps, pool.  
\$340-\$390. 922 N. Vine, # 12. 986-  
7009 or 985-9764.

**VILLA SORRENTO**  
APTS  
1539 West 7th St., Upland.  
Singles-1 and 2-bedrooms  
982-7514 between 9 and 5pm.

ONTARIO- Washer/dryer hook-  
up, garage, 2 bedroom, 1 bath,  
air cond., carpets, drapes,  
freshly painted. See to believe.  
Available Now. 1154-A Nocta.  
\$375 mo. Call 985-9764.

UPLAND: Gas paid. 2 bdrm., 1  
ba., patio, AC cpts, drps, stove/  
oven. \$395. 659 W. 9th St., #1.  
Call 985-6885 or 985-9764.

UPLAND: 1 & 2 bdrms. Pool,  
air, near shopping & transportation.  
Nice quiet bldg. 1130 West  
4th St. 714-988-3498.

**NO MOVE-IN COST!**  
Sparkling, 2 & 3 bdrms., all 1 1/2  
baths, children & pets ok.  
From \$325  
THE VILLAS  
1049 W. Second St., Rialto  
(Cactus to Second St., W. on  
Second). 820-1758.

**71—Business Property**

OFFICE SPACE 520 N. Euclid,  
Ontario. From \$175 per month.  
Utilities included. Anderson  
Realty. 986-6795.

PROF. OFFICES: Upland 484,  
562 sq. ft. all util. pd.; Cuca,  
500, 800, 1850, 3700 sq. ft. 68-75c;  
Claremont 450, 600 sq. ft. 60c  
Design Realty 982-3431, 987-3326.

PROF. OFFICES for accountan-  
ts, attorneys, insurance, sales,  
real estate. 626-6446.

PRIME Foothill Office Space,  
600-1200 sq. ft. at 65c. Immedi-  
ately avail. 1 mo. rent free.  
981-8956 own/agt; 981-8204 eves.

**CORPORATE HEADQUARTERS**  
12,000 sq. ft. Rancho Cucamonga.  
Many outstanding features.  
Excellent access to fwy. & Ontario  
airport. Broker coop.

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
980-3158

**PRIME LOCATION**  
370 sq. ft. Cpt., air cond. \$270  
mo. includes utilities. Call Gary,  
848-7507 or 851-5995.

UPLAND: Office & retail space  
available. Will design to specifi-  
cation. Xinf location. 2nd Ave. &  
C St. 982-4061.

OFFICE SPACE in modern  
Euclid Ave. Bldg. From \$225 to  
\$775. Util. incl. Call 986-3816.

• Office • Retail • Specialist •  
**George Robino**  
Lease/Buy 981-5616

**LOWEST RENTS**  
Immediate Occupancy  
• Retail  
• Office  
• Industrial  
Upland &  
Rancho Cucamonga

**Lewis Homes**  
Kathy Arce  
985-0971

ONTARIO OFFICES  
3 Units 15x42, 430 sq. ft. ea.  
2 units 15x30, 450 sq. ft. ea.  
Call 987-4172 aft. 5pm.

Deluxe office suites from  
\$295/mo. Price includes recep-  
tionist/lobby, answering ser-  
vice, conference room,  
maintenance & utilities.  
Secretarial services and photo-  
copier available. 714-625-4271.

**71—Business Property**

Office for Rent  
Upland. Compl. dtx. exch. of-  
fices at a conv. highly visible  
address. Each indiv. office is  
backed up by all the essential  
support services: prof. recep-  
tionist, phone answering, sec'ty,  
ing, conf. rm. full maint. Choice  
of furn. or unfurn. offices that  
you pay for as you use. Ideal for  
the indiv. bus. person. 946-3841.

OFFICES: Ideal as headquarters  
or check in for sales crew. \$235  
up. Xinf location. 626-6440.

\$750 SQ. FT. RETAIL SPACE  
Indian Hill frntge. \$350/mo.  
Bkr. 982-3431 or 987-3326.

DESK SPACE & OFFICES 400 to  
1250 sq. ft. Janitor-AC/Util. Pd.  
St. Floor Upland Agt., 985-9787

**Office and Retail**  
46c per sq. ft. New shopping  
center. 379 N. Central, Upland

**72—Condominiums & Townhouses**

DELUXE 2 bedroom, 1 1/2 bath  
condo. Attached 2 car garage.  
\$550 mo. Call (714) 597-3546.

ONTARIO: Large 2 bdrm., 2  
bath, Raquet Club Condos.  
Avail. immed. \$525/mo. 1st &  
last. 988-6632.

STYLISH 2 br., 2 ba., 2 car grg.  
d/washer, gourmet kit, only 4  
yrs. old. \$450. Chg. 983-1404 Agt.

NEWLY Decorated Upland 2 br.,  
CAC, btlms, kitch., priv. patio,  
only \$425. Chg. 983-1404 Agt.

UNIQUE 2 br. Montclair home, 2  
ba, grg, priv. patio, kids & pets  
OK. \$335. Chg. 983-1404 Agt.

## 71—Business Property

Office for Rent  
Upland. Compl. dtx. exch. of-  
fices at a conv. highly visible  
address. Each indiv. office is  
backed up by all the essential  
support services: prof. recep-  
tionist, phone answering, sec'ty,  
ing, conf. rm. full maint. Choice  
of furn. or unfurn. offices that  
you pay for as you use. Ideal for  
the indiv. bus. person. 946-3841.

OFFICES: Ideal as headquarters  
or check in for sales crew. \$235  
up. Xinf location. 626-6440.

\$750 SQ. FT. RETAIL SPACE  
Indian Hill frntge. \$350/mo.  
Bkr. 982-3431 or 987-3326.

DESK SPACE & OFFICES 400 to  
1250 sq. ft. Janitor-AC/Util. Pd.  
St. Floor Upland Agt., 985-9787

**Office and Retail**  
46c per sq. ft. New shopping  
center. 379 N. Central, Upland



**87—Babysitting/Child Care**

WANT grandmother to care for infant & 3 yr. old, F/T, half days, Mon. thru Fri., transportation necessary. Your home or mine. Cuca. area. Call 989-3643.

Loving person to babysit 2 small children in my home part-time. 988-8860.

**BABYSITTER** Needed for 2 children. Cucamonga area. Full-time. After 5pm, 989-2782.

**88—Help Wanted**

**NOTICE**

The following rules apply to Class 88, HELP WANTED. All Help Wanted ads must state nature of work being offered. Example: Sales, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training, must so state in their ad.

Some ads appearing under this classification may require an investment, it is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 93, EDUCATION—INSTRUCTIONS.

Violations of these rules should be brought to the attention of The Classified Supervisor.

**ACCOUNTANTS**

**C.P.A./E.A.**

Our diversified young practice has tremendous opportunities for the right person. A quick G/L & P/R system supports our dynamic tax practice and needs the additional attention of an experienced (5 yrs. minimum) accountant/manager. Future growth means Comptroller/Printr potential. Send resume to: Box 349, c/o The Daily Report, Ontario, CA 91761.

**ACCOUNTING CLERK**

**Immediate Opening For an Experienced ACCOUNTING CLERK**

for a leading sports-wear manufacturer. Must be accurate, reliable & willing to work overtime. Call: 714-983-4555 Or Apply At: 211 W. EMPORIA ONTARIO

**AEROBIC instructor.** Part time. Experienced. Sales personality. Mature preferred. 982-0184.

**ALL WE WANT IS...**

THE BEST SALES EXECUTIVE IN THE INLAND EMPIRE

The product is the best growing, most informative, and widely-accepted monthly regional magazine in the Foothill Pomona Valley area.

**NIGHT AND DAY GUIDE**

Has grown so popular with readers and advertisers that it literally "sells itself". Still, we want an exceptionally talented and experienced sales executive to sell more display ads so that we can expand the magazine. Strictly commission sales. (Highest in the area). It presents an opportunity to make good money and have fun doing it. Actually it will be perfect if you have a proven track record and are also creative.

**NIGHT AND DAY GUIDE**

Are versatile, so if you are also a writer or artist, here is your chance to be well known. Send in a letter and a resume to: JUDY GRAVES, EDITOR NIGHT & DAY GUIDE P.O. Box 1945 Upland, CA 91786

**GO AHEAD DAZZLE US WITH YOUR EXPERTISE AND TALENT!**

**AMBITIOUS PEOPLE**

Year round, part time evening positions, Mon. thru Fri., hourly wage + bonuses, phone sales, ads. 16 & up. 984-6444.

**88—Help Wanted**

**ANSWERING SERVICE**

Operators wanted. Exp'd. only. No phone calls. Apply 846 W. Foothill #P, Upland.

**ASSISTANT Apt. Manager** couple. Man for maintenance, woman for office work. 1 br. + salary. 985-9659; eves. 981-5929.

**BANK TELLERS**

The Chino, Ontario and Upland offices of Chino Valley Bank have immediate openings for part-time tellers. 6 months teller experience in a financial institution required. Call:

**Chino Valley Bank**

Chino: Attn. Monica Silva, AVP/00 (714) 627-7316

Ontario: Attn. Ana Melo, OO (714) 983-1390

Upland: Attn. Jeannette Lopez, OO (714) 946-6921

East Chino: Attn. Cynthia Helm, OO (714) 591-7591

Equal Opp'ty Employer

**BANKING**

**MORTGAGE LOAN REPRESENTATIVE**

Select territories available. Real estate or lending experience helpful. Generous benefits & commission pkg. + advancement opportunities. Call Mortgage Banker for appointment. 213-966-4547 or 714-599-6610

**BEST PART TIME JOB IN TOWN**

I need energetic people with a pleasant phone voice to conduct a promotion for this area's finest newspaper. Hours: 5:30 p.m. to 9:00 p.m. Mon.-Fri. Sat., 9am-12pm. \$75.00 to start. After 1st week, share in partnership profits. Private desk and telephone. Casual attire. For interview call 983-3511 before 5:00 p.m.

**BIG & Tall Womens Wear**

Manager wanted. Salary based on experience. Now accepting applications Tuesdays from 9am-12noon. Apply Valley Dept. Store, 245 N. Euclid Ave., Ontario. 984-8646.

**BILLING CLERK**

Must have exp. 714-594-1807.

**BURGLAR Alarm Installers**

Experienced only need apply. Valid consumer affairs license required. Call for appt. Mijac Alarm, 714-982-7612.

**CARETAKER.** Active, semi-retired couple, in excellent health for small animal ranch. House & utilities furnished plus small salary. 823-6170.

**CASHIER** wanted. Must have neat appearance & speak good English. 7:30am-5:15pm. Apply Tues.-Fri. 10am-2pm. The Mission Car Wash, 1101 E. Foothill Blvd., Upland.

**CERTIFIED Nurses Aides** needed. All shifts available. Apply Alta Loma Conv. Hospital, 9333 La Mesa Dr., Alta Loma. (1 blk N. of Baseline off Hellman).

**CLERK RECEPTIONIST**

Front office appearance. Accounts receivable/payable. Typing required. Salary commensurate with experience. Pleasant, professional office. Send resume to: Box 350, c/o The Daily Report, Ontario, Ca.

**COMMUNICATIONS PUBLICIST**

Rapidly expanding retail specialty chain has an opening for a Communications Publicist. Person will be responsible for coordinating, writing and producing all merchandising communication to our retail stores. Qualifications include college degree in English, Journalism or Communication. 2 yrs. work experience using these skills. Merchandising background desirable.

**DESIGN ARTIST**

Rapidly expanding retail specialty chain has a position open for a design artist. Person will be responsible for the design and production of all drawings needed to communicate merchandising concepts and information to all our retail stores. Must have knowledge of technical and free-hand drawing. Qualifications include post high school art or architecture classes. Minimum of 2 yrs. work experience in the art field. Retail store and fixture design experience preferred. Portfolio will be requested at the time of interview.

If interested in either position, send resume to or apply at:

**Miller's Outpost**

2501 E. Guasti Rd. Ontario, CA 91761

1 Elk. S. of I-10 Fwy., 1 Blk. W. of Archibald Ave. E.O.E.

**88—Help Wanted**

**COOK** needed for Convalescent Hospital. Exp'd in Therapeutic Diets preferred. Must be able to work weekends. Apply 9333 La Mesa Dr., Alta Loma. (1 blk N. of Baseline off Hellman).

**DATA PROCESSING**

Need Programmer, full or part time. Must be familiar with TRS 80, VISACALC & PRO-FILE. Call Gary, 622-1313.

**DOCTOR'S Office: part time, experienced insurance, typing & reception. Call 981-8070 aft 6pm.**

**DRIVERS**

**NEED A JOB?**

Earn Cash Daily. Full time positions available. Must be 26 or older. Good driving record & good public relations. 1416 E. Mission, Pomona.

Drivers wanted. Apply in person. Kool Ice Cream. 111 E. Arrow Hwy. Pomona.

**EDITOR** for Metaphysical Publishing Organization. Knowledge of Writing, Photography, Dark Room, Metaphysics, Lay-out & Paste-up pref. Call 981-4942, Mon.-Fri. between 10am-3pm.

**EXPERIENCED CHAIRSIDE DENTAL ASSISTANT.** Cucamonga area. 989-1758.

**EXPERIENCED Glazier** with mirror experience. Call 988-6477 or 987-0737.

**EXPERIENCED Mobile Home** assemblers needed. Apply at Westway Homes, 1610 S. Cucamonga Ave., Ont.

**Federal-State-Civil Service** Many government jobs available. For directory, (312) 741-6170 ext. W5.

**GOVERNMENT JOBS**

Immediate openings Overseas & Domestic. \$20,000 to \$50,000 plus a year. Call 1-312-931-7053, Ext. 2246A.

**GROCERY CLERK** Experienced only. Part time. Call 986-7135

**HAIR STYLIST**

Openings available in busy shop. Many benefits. Call Kristy for an appt. 596-6544

**HEAD Desk Personnel** wanted. Live bookkeeping. Aircraft Dispatcher. Flight School exp. preferred. Starting wage min. Call 982-1579, Patti or Debbie.

**HEATING and air-conditioning Technician.** Only experienced and dependable need apply. Excellent wage and benefits with well-established firm. Send Resume to Box 351, c/o The Daily Report, Ontario, CA 91761.

**HOSPITALITY Hostesses** needed to welcome new residents. Pleasant part time work. Car & typewriter needed and warm personality. Sales exp. helpful. Apply Thur., Jan 6, 10am til 12 noon at 1552 Columbine, Upland.

**HOUSEKEEPER:** F/T, own transp., occasional carwash 2 yr. old. Some cooking. References. 626-8839 after 5pm.

**10-KEY/TYPEIST**

Part & full time positions for people willing to learn book-keeping & tax. Call Century, (714) 985-1921

Ladies wanted for housecleaning. Only dependable, good workers need apply. 25 yrs & older. Full/P.T. \$4.50/hr. 987-5606

**LIKE to talk to people?** We need people to work in the malls, F/P time & sales F/T. Pay negotiable. 981-6563, ask for Dan.

**LIVE-IN Domestic** needed: child care & housekeeping responsibilities. Ont. 947-2478 or 594-9602.

**Loan Processor**

IMMEDIATE opening. FHA/VA/Conv. exp. Good phone/typing skills req. Call Jan. 213-967-9685 or 714-592-1991.

**LOAN PROCESSOR**

Experienced FTA/VA and conventional loan processor. Excellent salary & benefits. Full time. Call for appointment: 981-5996

**LOCAL Insurance Broker** needs experienced Personal Lines Underwriter. Salary & benefits commensurate with experience. Call 714-983-1885

**MACHINIST**

C.N.C. mill. Must be able to program, set-up & operate.

**INSPECTOR**

Floor & first article. Ray Mar Hydraulics, 9311 9th St., Rancho Cuc. 980-2799.

**MGR./TRAINEE**

Major Thrift & Loan Association has an entry level opening with opportunity for advancement. Some finance company exp. required. Salary commensurate with exp. Liberal benefits. Call Mr. Mungon, Western Thrift & Loan, 714-946-6741. E.O.E.

**88—Help Wanted**

**MECHANIC** full time exp'd only. References. Must have own tools. Call for appt. 591-5843.

**MED. Assist.** Pediatrics or Gen. Pract. for back office. W/ins. exp. 8:30-5:30pm. M-F. 980-3537.

**MEDICAL Office.** Experienced doctors assistant. Call 627-1412 from 9-12noon.

**MIDDLE-AGED COUPLE** to manage property in Upland. Part time. May become full time. 714-981-6903.

**PART TIME SALES OPT'Y**

If you are looking for something unique, we offer what is probably the finest part-time position in America, possibly leading to full-time professional position. We provide complete training. You supply enthusiasm, honesty and a willingness to learn.

**Call 983-0135 for appointment**

**MOTEL Front Desk Clerk.** Varied shifts. Apply in person, 9noon, Landmark Inn, 4075 Guasti Rd., Ont.

**MUST be N.I.A.S.I. Certified Mechanic.** Min. 4 yrs. exp. Good oply. Salary & comm. 1188 W. Foothill Blvd., Upland.

**NEW Corporation** seeking food service supervisor for small convalescent hospital. Must have certificate in food service management. Send resume to: W.E.L. Enterprise, P.O. Box 1975, Upland, CA 91786. Interview by appointment only.

**NO EXPERIENCE** required for this high income oppty w/ national oil company in Ontario area. Straight commission building product sales. Regardless of exp. write M.O. Read, Box 696, Dayton, Ohio. 45401.

**OPT'Y**

Live-in attendant, female preferred, over 21, provide nursing care & other assistance for working, disabled female. No smoking. \$600 per month + room & board. Write brief self description, driver's license to: P.O. Box 113, Claremont, CA 91711.

**OVERSEAS JOBS**

**\$25,000-\$75,000 Per Yr. Tax Exempt**

We need Nurses, Petroleum Engineer with Technical Application, EOP Systems Analysis, Data Base Administrator, Engineers (Mechanical, Electrical & Civil), Technical Writer, Communications Engineer (With EAX or I-CEAX exp.). Any other crafts with 5 yrs. exp. For information on how you can take advantage of the tax exempt salaries, FREE travel, housing, medical, vacations & much more.

**CONTACT: PACIFIC OVERSEAS SERVICES**

155 W. Hospitality Lane Suite 255, San Bernardino Lic. by State of California WORLD'S LARGEST INTERNATIONAL RECRUITING FIRM - FEE

**714-888-7717**

Bay Area 415-568-3111

**PARAMEDIC**

Current opening productive ambulance company serving San Bernardino county. 3 shifts per week. Paid medical insurance, continuing education, vacation & uniform allowance. Monthly pay with benefits, \$1435. Apply in person, 149 N. 3rd Ave., Upland.

**PART time Office Girl** between 8am-12:30pm, typing req'd, must be familiar with office machines. Must be non-smoker. Call btwn. 11am & 2pm for appointment. Ask for Toni, 947-0028, Patio Concrete.

**Part Time Work From Your Home**

Telephone workers needed. We have a permanent part time position available working from your own home. NO selling involved. Guaranteed wages. If you have a positive attitude and are willing to work hard your earnings can be unlimited. Must be able to call mornings and evenings approximately 20 hours per week. Prefer exp. but will train. Position is perfect for retired lady. Veterans Thrift Store. Call between 9am-4:30pm for further information and interview. 623-0796.

**PARTS DRIVER (Must be 18 yrs old)**

•Excellent Working Conditions  
•Major Medical/Life Insurance Provided  
•Paid Vacation  
•Retirement Plan

**SEE MARK KING IN PARTS DEPARTMENT**

**M.K. SMITH CHEVROLET**

Central & Riverside Dr Chino. 628-8961

**PART-TIME:** Must be an experienced Cook. Gourmet cooking preferred, but not necessary. 3 days per week. Must have own transportation. Call 985-3045.

**88—Help Wanted**

**P/T Girl Friday-Bookkeeping** background & front office exp. \$4.50/hr. Send resume to: Cucamonga Tax Service, 9442 Foothill Blvd., Cucamonga, CA 91730

**ROUTE SALES Delivery (M/F)** Full Time. Outside Commission. For Interview Call 982-2332.

Sales: no layoffs, no strikes. Xlnt earnings potential. We train. Call Fuller Brush Co., 597-2124.

**SALES. Acct'g., bkpng. exp.** needed. Dealing w/local bus. Pay based on % off mthly. rcpts. Resume req. 981-6588.

**SALES Clerk** for Metaphysical Bookstore. Full-time. Must type. Weekend work. Call 981-4942, Mon.-Fri. btwn 10am-4pm.

**SALES:** Earn up to \$1500/mo. part time, must be mature. Traf-frie Assoc. (714) 986-1037.

**SALES MANAGEMENT**

Industries of the '80's

Women & Men be part of the growing telecommunications industry. Young, aggressive company expanding in San Bernardino County needs you. Earn \$2000 & up per month in a protected territory with many leads furnished. Call Mr. Webb, 10am-3pm, (714) 953-5169.

**SAN DIEGO LEXOR CORP.**

**HERES YOUR CHANCE!**

Lexor Manufacturers develops & markets word processing & typewriter add-on systems. We are presently located in Ontario, CA. but we are scheduled to move to San Diego shortly. We are a young High Tech Co. and what we have going for us is what you always wanted.

• A strong dealer base  
• A large OEM contract  
• A hot product  
• A top flight no nonsense management team  
• A working environment that is unstructured with room to breathe  
• Dynamic fast growth company  
• A challenge for those who are creative

We have several openings in our engineering & R & D Depts. Our Engineering & Technical people insisted that we use a foreign language to describe our job openings. Words such as Microprocessor Board, Assembly language, Word processing, Interface, 280/8080, High volume bread boarding etc. are sprinkled liberally thruout this ad. Actually all we are looking for are some people who are very creative, dedicated & enjoy their work.

• **SR SOFTWARE ENGR** • 7 to 10 yrs. exp. designing & implementing software/hardware applications. Most recent exp. must be Z80 Microprocessor-based with emphasis in assembly language programming. Hardware background a must. BSEE or MS in computer science preferred. The successful candidate will be active in all phases in product development from concept to production.

• **PROGRAMMER** • 3-5 yrs. exp. programming Z80 microcomputers in assembly language. Hardware background a plus. Real time and/or operating system exp. helpful. Will join small highly motivated software group working on State of the art word processing applications.

• **SR. TECH WRITER** • 7-10 yrs. exp. in electronics or computer industry. Writing technical manuals including hardware maintenance and theory of operations manuals. Exp. with software training and operations manuals mandatory. Knowledge of all phases of manual production necessary. Ability to specify, interface with & control outside vendors in final production phases mandatory.

• **SR. ELECTRONICS ENGR** • 7-10 yrs. exp. in digital design computer systems and related hardware. Last 5 yrs. emphasis on Z80/8080 Microprocessor base systems and software applications. Must be familiar with high volume manufacturing requirements & constraints. Successful candidate will have extensive hands on design exp. with both hardware & software with a manufacturing organization. Project level leadership & managerial exp. desirable.

• **ELECT DESIGN ENGR** • 2-5 yrs. exp. designing digital circuits for microprocessor based computers systems. Familiar with Z80 Processor and assembly level programming BSEE required with prior experience in a manufacturing environment helpful.

• **DEVELOPMENT TECH** • Experience in trouble shooting & evaluating Z80 based Microprocessor systems. Good breadboarding & soldering skills & background in working engineering on new product development.

Send resume to: **LEXOR CORP.** 1326 W. Brooks St. Ontario, CA 91761

Or call **Ambrose J. LaRocco** (714) 986-6700

When you're searching for goods & services, read the classifieds.

**88—Help Wanted**

**SECRETARY RECEPTIONIST** Exp'd Executive Secretary who is SHARP to work hard for very busy but fair boss with little patience for anything but high standards & accuracy. 4-line phone, front entrance desk, type 65wpm+, IBM, no S/H, no bkpg., 40-hr. wk. Apply 9-11am daily M-F, 161 N. Mountain. Uol

**SECRETARY/RECEPTIONIST** Gen. office work, life typing for small regional manufacturer. Equal Opt'y Employer M/F Applied Battery Technologies 1409 W. Brooks, Ontario

**SHIPPING Clerk** for Metaphysical bookstore. Some weekend work. Must type. Call 981-4942 between 10am-3pm, Mon.-Fri.

**Technician/Operator** Prefer individual with technician/operator background. Phone circuit exp. a plus. FREE. of course.

**CALL for APPT.**

**Baker Personnel Services** PFF Bldg., Claremont 624-9076

**TELEPHONE Salesperson.** Full time. 7am-4pm. Salary based upon exp. 714-946-5805.

**TEXAS OIL COMPANY** needs mature person for short trips surrounding Ontario. Straight commission building product sales. Contact customers. We train. Write N.L. Dickerson, Pres. Southwestern Petroleum, Box 789, Ft. Worth, TX. 76101.

**TOP Flight** Trial firm seeks secretary with 4-5 yrs. prior exp. Typing skills 75 wpm, shorthand skills 85 wpm. Will train. Call 986-7925 Mon-Fri. 9-5pm.

**TOP SALES OPPTY AUTOMOBILES**

• Demo Plan  
• Paid Vacations  
Need aggressive man looking for Top Money. Contact Bud or Con at Ford of Upland, 555 W. Foothill Blvd., Upl. or call 946-5555.

**Trainees Needed:**

Learn a skill and get experience in the Army Reserve. After training service one weekend each month plus two weeks each year. Earn extra money. PX, retirement benefits. Call today for more information: Ontario 317 Euclid Ave. 983-2771

**TYPIST RECEPTIONIST** for Oral Surgery Office. 60 wpm, dictaphone experience. 623-3425.

**WHEELCHAIR VAN DRIVER.** Must have First Aid, CPR and good driving record. Flexible hours, great pay & benefits. Interviews from 9-5pm, 1-10-83 at: 1802 E. Cedar, Suite 5, Ontario, Southwestern Medical Transport, 947-1171.

**89—Work Wanted Male/Female**

**IRONING - I WILL DO YOUR IRONING** regularly or "Catch Up". Call 984-5731.

**HOUSECLEANING**

Dutch woman desires home & office cleaning jobs. 597-4109.

**CUSTOM SEWING BY APPOINTMENT**

983-3186

**GARAGE & yard cleaning, light trash hauling.** Reasonable rates. Se Habla Espanol. 628-3694.

**GENERAL Repair & Painting**

Reasonable hourly rates. 987-3176

**I Will give your house that personal touch in cleanliness.** Please call 984-1152.

**WANTED P/T job** for 60 yr. old woman, life o/c or sales work, babysitting, infant to school age, your home or mine, Chino/ Ont. area. Call Irene, 597-4219

**PATIENT:** Kind gentleman house-sit. Citizen. Handicap, anyone in need of care. Weekly hrs. flex. No weekends. 987-1544.

**TYPING SERVICE.** Term papers, resumes, letters, etc. 984-8163

**I Will clean homes, offices, apartments.** Reasonable rates. 946-6809.

**HOUSECLEANING:**

All types done, reasonable rates. 986-5947 evenings.

**Check Classified for Sewing Machines**

When you're itching to do some stitching, but need a sewing machine to do it with turn to classified. There's a good chance you'll find the perfect machine in the household goods classification.

**988-5541**

**90—Employment Information**

**CRUISE SHIP JOBS.**

Exciting career opportunity. No experience nec. For directory, (312) 741-6170 ext. 55.

**Instructions**

**93—Education-Instr.**

**BARTENDING**

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BND 886-7061

**Miscellaneous**

**101—Antiques**

**ANTIQUE SALE**

Lg. oak rocker \$125; Victorian love-seat & 2 chairs \$385; oak hall tree \$175; oak secretary \$295; set of 4 country kitchen chairs \$125; massive square oak table \$350; corner pine cup-board \$175; child's roll top desk & chair \$150. 152 N. Second Ave. Upland. ANTIQUES ATTIC-Tues thru Sat. 11-4pm

**BOULDER CLOCK - 300 years old.** For information write to: C.M. P.O. Box 446, Upland, CA 91786.



**137—Miscellaneous**  
ARCADE TYPE PINBALL MACHINE NEW COND. \$175. 985-7948  
BASEBALL cards, Football & Basketball too. 1 lot cards. 1955 to present. Good to mint cond. 987-170 aft. 5pm., Jim.  
RAILROAD TIES, premium grade, full size. \$17.50 ea. Delivery available. Call btwn. 8am-2:30pm, 627-2740

**139—Musical Instruments**  
Rental Pianos from \$30/mo. Build Credit Towards Purchase  
**RALPH PIERCE MUSIC**  
822 N. GAREY 623-5525  
MARTIN 0018 Guitar with hard case. 2 months old. Bought for \$1200, sell for \$700. 946-3722  
USED ORGAN CLEARANCE Trade-ins at Big Savings SPINETES & CONSOLES  
**DUGAN'S MUSIC**  
S. Plaza Lane, Montclair Plaza 983-3601

**143—TV/Video/Stereo**  
FISHER Stereo with stand. 100 watts per channel. Like new. \$900. 983-2166.  
25" COLOR Console TV, RCA XL-100. Excellent condition. beautiful cabinet. \$300. 981-8336.  
RE-CONDITIONED Color TV's \$98.50 up. TV rentals with option to buy. We finance O.A.C. Mack's TV, 115 N. Euclid Ave., Ontario, 986-7835.

**145—Wanted to Buy**  
WANTED TO BUY - LATE MODEL, NON WORKING, COLOR TV'S. CALL 984-5881.  
CASH for old dolls, cat glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.  
CASH for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

**Pets & Livestock**

**149—Livestock/Feed**  
Horse Corrals For Rent CALL 947-0309

**151—Pets & Supplies**  
TO DIE! Shepherds, Collie mix, Malamute, Australian Shepherds, Poodle, Terriers, others! 899-1549; 982-1909.  
AKC Pekingese Puppies, Blonde, white & Parti. Males & females. \$150 & up. 628-6440.  
GERMAN Shepherd Pups, no papers. \$15. 628 Helman, A.L. 989-1761; After 6pm, 987-6301.  
AKC buff cocker spaniel. Female, 2 yrs. old. Very affectionate. \$200. Call 628-8396.  
AKC POMERANIAN PUPPIES 6 Weeks Old. \$175 & \$200 CALL 985-5594  
NEXT KOEHLER CLASS Dog obedience, problems solved. Visit & compare. Bill Koehler, 714-628-8371.  
AKC BOXER PUPS - 3 mos. old. Show quality. \$300 plus. Call 980-5334 before 8pm.  
AKC Registered Boxer Pups Show & pet quality. \$250 & up Call 980-2513  
AKC SHELTYES REASONABLE 628-1024 after 3pm.  
OLD ENGLISH SHEEP DOG PUPS AKC Champion Lines. \$100. Call 987-9460.  
GERMAN Shepherd mix. Lovable, 8 wks. \$25. 986-1204  
ADORABLE Old English Sheepdog puppies. Good watchdogs. Gentle with children, 6 wks. old. \$25 each. 986-7768.  
GREAT Dane Bay for sale. 6 months old. Call anytime 986-8548.  
SIAMESE KITTENS SEALPOINT, CFA REG. SHOTS. \$75. 981-7943.  
Dog Obed. Class Betty Regan Trainer 982-1236  
AKC SHIH TZU PUPPIES Champion sired. Champion Stud service. 947-6209.

**Mobile Homes**

**157—Sales, Service Supplies**  
10X45 FLEETWOOD Closed patio. Adult park. Must sell. Reasonable. 983-2463.  
**BEST BUY OF THE MONTH** Only \$3,950 to assume this immaculate 3br. Hillcrest in Adult Park. May below market at \$16,500. Call Now! Agt. 989-1831.  
34x48, 2 BDRM., 2 BATH, CENTRAL AIR, full carpet, storage shed, in premium adult park. View of Mt. Baldy. Lovely garden. \$27,500. 985-7644.

**157—Sales, Service Supplies**  
MOBILE TRAILER - ideal for 1 or 2 adults, 8'x40', in quiet Ont. park. Space rent, \$75 mo. Must be 49 yrs or older. Completely refurbished, new furnace, cpts., drapes, etc. \$3900. Owner may finance. 980-2642 evenings.  
SALE OR TRADE Double wide 2 BR, 2 ba. Partially furnished in park. \$25,000. 984-8965.  
LEASE/OPTION: 2 bdrm., 1 1/2 bath, mobile home in 3 Star Adult Park. \$400 per month + park rent. A. Anderson/Agent-986-6795.

**163—Boats & Equipment**  
Great Fishing '77 Glastron 15' 55hp Evin. Vanson tr. Ray-Jeff Pan down rigger, CB, bait tank Side cur., Coast Guard equip. \$3500. Eve. Sat./Sun. 989-7540  
14' SAIL BOAT & Trailer, nearly complete kit. \$350. 593-4519. All day Sun.; After 5pm weekdays.

**165—Camping/Utility Trailers**  
UTILITY TRAILER. Small wheel. Converts to motorcycle trailer. Tents. Strong suspension. \$275 firm. 624-6476.

**166—Motorcycles/Bicycles**  
1976 HONDA 340 Low Mileage. Good Cond. \$400 (SL1158) 980-4526  
HARLEY Panhead Trike. New motor works. \$2100, will consider offers. 983-2166. (2J2266).  
78 750 YAMAHA Low mileage. Excellent condition. \$1300 or best offer. 980-3624. (5P3361)  
1982 YAMAHA 6 Y-ZINGER 50 In mint cond. \$399. Call aft 6pm, 980-4611. (C41U76)

**167—Motorhomes**  
DODGE MOTORHOME. Fully self-contained. \$12,500 or best offer. (370RE1) 985-8241 or 985-9000.  
MOTORHOMES for Rent. No mileage charge first 500 miles per wk. Larry's RV's, 981-3232

**168—Offroad Vehicles 4 Wheel Drive**  
56 Willys Sta. Wgn. 4-W/D, new 283 Chevy, new tires. \$1950 985-1375 or 985-5875. (ZXK504)

**'New 83 Broncos And 4 x 4's AS LOW AS \$8,499**  
+ 11.9% Financing OAC GREAT SELECTION 5th fl3144

**PERSON FORD**  
2855 Foothill Blvd., La Verne 593-7411

**170—Travel Trailers**  
KENSILL, 22 1/2', self-contained, xint cond. Sac. \$2395. 9340 Foothill Blvd., Sp. 22-A, Cucamonga.

**Automotive**

**IMPORTANT NOTICE TO READERS & ADVERTISERS**  
Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certification or dealer documentary preparation charges, unless otherwise specified by the advertiser.

**175—Accessories/Parts/Tires**  
BRAND NEW 1983 FORD PICKUP BED. MUST SELL. Call 983-6770 after 4pm.  
Engines w/trans. Dodge 383, 440; Ford 390, 302; Buick 455; Chevy 307; '77 Datsun 1300 CC. \$350-\$375 each. 985-8860.

**177—Autos-Trucks Wanted**  
Junk cars and trucks. Free tow. Call 629-3771.

**177—Autos-Trucks Wanted**  
\$200 & UP paid for cars & trucks. 985-3498.  
CASH: We pay the most for junk cars! Open 7 days. 980-JUNK or 681-JUNK.

**CARS WANTED**  
We buy all makes and models. Buyers on duty 7 days a week.

**MARK CHRISTOPHER**  
\*CHEVROLET\* 2131 E. D St., Ontario 983-0017

WE'RE BUYING USED CARS! All Models to 1983 Call 24 Hours Fast Cash 623-5113  
JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714)823-8211

**179—Classics/Antiques**  
1930 1 1/2 Ton Flatbed Model A. must sell. Needs some work. Make offer. 592-1174. (712LTD).

**ANTIQUE CAR**  
1937 Dodge pickup, \$3,800 987-7675 after 4pm. (2C90454)  
'59 CHEVY EL CAMINO Red with black interior. 348 engine. \$2750 or best offer. 987-6062. (G14723).

1969 DATSUN Roadster 1600. Paid \$800 for tires & chrome spoke rims. New battery, new spare. All body work done, no dents. Runs & looks good. Must sell, \$1500. 986-2912. (YGR808).

'63 BUICK - ONE OWNER Low mileage. Can be a classic. \$1200 (KTK143) 987-7969

**180—Trucks**  
'77 Datsun P.U. King Cab. Bucket seats, air, 5-spd. (1F47270). \$2985

**FORD OF UPLAND**  
555 W. Foothill Blvd., Upland 946-5555

**180—Trucks**  
UPLAND MOTORS  
'81 DATSUN 4x4. Stereo tape, mag whis, big tires, custom paint. Sharp. 14,000 miles. (3737) \$4695  
'81 CHEVY 3/4 TON P/U. Air, auto, p/s, p/b, deluxe trim, am/fm. (58832) \$4795  
'80 CHEVY Stepside 4x4. Air, p/s, p/b, tilt, stereo w/tape, mags (5830) \$4795  
'80 FORD F150 Stepside 4x4. Black, 4 spd., air, p/s, p/b, stereo w/tape, mags, lots of chrome. Must see. (7775) \$4795  
'80 CHEVY Blazer. P/S, p/b, air, tilt, cruise, am/fm tape, mags, 2 tone (4803) \$4995  
'79 CHEVY Silverado 3/4 T. 4x4. Auto, air, custom whis, new tires, low mileage. Xint cond. (12077) \$4995  
'79 JEEP Cherokee Wagon. Tilt, cruise, auto, p/s, p/b, air cond., mags & big tires, 33,000 mi. (0435) \$4995  
'79 CHEVY 4x4. 6' bed, auto, air, p/s, p/b, cruise, tilt, mags & big tires, roll bar & lights, stereo tape, 33 K miles (7578) \$4995  
'79 DODGE Shortbox 4x4. Shell, auto, p/s, p/b, tilt, stereo, mags, big tires (3888) \$4995  
'79 TOYOTA Landcruiser 4x4. 4 spd., mag whis & tires, custom paint, roof rack, low miles (7567) \$4995  
'77 CHEVY Luv. Stereo w/tape, shell. Very clean. (1120) \$4995  
'74 FORD Courier. Mag wheels, stereo w/tape, shell. (1485) \$2695

369 N. Mountain Upland 981-2881

**'79 Chevy Luv.**  
Pickup. 4-speed. AM radio. Longbed. (79-09M). \$2495

**FORD OF UPLAND**  
555 W. Foothill Blvd., Upland 946-5555

MARCH to your phone to place a fast-acting Classified ad.

**180—Trucks**  
1980 FORD Courier Biakbed Truck. Low mileage. Air. Good clean shape. \$4500. 628-6448. (1U73397).  
'72 CHEVY P.U. P/S, p/b. Good condition. \$1200. 983-8693 or 986-6669. (14995K).

**ALEX MOTORS**  
'82 CHEV 5-10 Sport. 6 cyl., 4 spd., air, p/s, tilt, cruise, p/w, p/locks, buckets, 2 tone, 5,000 mi. Under factory warranty (2D58254) \$4795  
'81 DATSUN KingCab 4x4. 5 spd., p/s, sunroof, 20,000 mi. (2A77761) \$4795  
'81 FORD F-100 Shortbed. 4 spd. o/d, 6 cyl., PS, tape, chrome rims. Like new. (3744) \$4695  
'79 GMC Jimmy High Sierra. Air, cruise, p/s, tilt, tape, CB, wide tires, 29,000 mi. \$4745  
'76 CHEVY 1/2 Ton P.U. Shortbed. Auto, PS, PB, Shell. New tires. (1B99227) \$4395  
'70 GMC 3/4 T. 4 spd., V8, air, dual tanks, new tires, new paint (93025E) \$4495

2855 Foothill Blvd., La Verne 593-7411

**Imports**

**184—Imported Cars**  
'81 TOYOTA CELICA. Excellent condition. Automatic, sunroof. 946-4704. (1CQB597).

**180—Trucks**  
1972 MAZDA PICKUP 1600cc. Rebuilt engine, new paint. \$1495. (80409T). Call 987-5810.

**181—Vans**  
'73 CHEVY VAN Good condition. \$1800. 981-7979 eves. (1DAL884).

**'New 83 Ford Van Conversions**  
Great selection! 11.9% Financing OAC

**PERSON FORD**  
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**Imports**

**184—Imported Cars**  
'81 TOYOTA CELICA. Excellent condition. Automatic, sunroof. 946-4704. (1CQB597).

**184—Imported Cars**  
UPLAND MOTORS  
'81 HONDA Accord 2 Dr. LX. P/S, p/b, air, stereo, velour int., very low mileage. Like new. (9247) \$4795  
'79 MGB Roadster. Convertible, rally whis, 4 spd., stereo. Xint cond. (2221) \$3995  
'79 FIAT Bravo 51a. Wgn. Auto., air cond., am/fm stereo. Very clean. (3125) \$3995  
'79 TOYOTA Corolla L/B. Auto, am/fm stereo, very clean car. (9573) \$3995  
'76 PORSCHE 914 2.0. Mags, stereo, 3 spd. Like new (1132) \$4695

**ALL CARS GUARANTEED AT SALES PRICE**  
369 N. Mountain Upland 981-2881

'77 Toyota Celica ST. 5-spd. 28mpg. FM stereo tape. Needs minor inter. wk. \$3000 firm. Xint cond. 985-2811 ext. 1041. 9-4pm Mon.-Fri. (SPF101).

**SHOP AT HOME SHOP CLASSIFIED**

# WHITE ELEPHANT SALE

**BOX of MATERNITY CLOTHES, Size 16 & 17's. \$50. 947-6065**

**HYPO ALLERGENIC CRIB MATTRESS, LIKE NEW. \$15. 947-6065**

**BOX of BABY CLOTHES, BIRTH to 2 YEARS, SHEETS, MOBILE. \$50. 947-6065.**

**QUEEN SIZE HIDE A BED GOOD CONDITION. \$100 983-7257.**

**BENCH SEAT For Chevy truck, 1974. \$25. 983-1032.**

**STROLLER LIKE NEW. \$20 947-6065**

**SHELL for Chevy Luv pickup \$100 986-6091**

**MATERNITY Clothes, Size 12. Almost new. Box full of Winter styles. \$50. Call 623-7388.**

**SET of 3 living room tables. Very nice. \$100 for all 983-1032.**

**FREE 2 Indoor Kittens to kind people. Need home together. No children under 6 yrs. 624-3124.**

**LADY KENMORE WASHER. 8 cycle 3 speed, Aqua color. Runs good. \$50. 982-4470.**

**\$25 SOFA \$25 GOOD CONDITION CALL 982-5024**

**BROWN VINYL LIVING ROOM SET. 3 pieces. \$100 for all. 983-1032**

**MATERNITY Clothes, Size 12. Almost new. Big box full of Spring & Summer. \$100. 623-7388**

**SOFA WITH FLORAL DESIGN. Velvet. Very good condition. \$100. 984-7575.**

**REFRIGERATED BOTTLE COOLER. \$50. 983-1481**

**DARK GREEN COUCH & CHAIR. VERY GOOD CONDITION. \$50. 984-9767.**

**SWIVEL ROCKER. Velvet upholstery, less than 3 years old. \$50. Good condition. 984-7575.**

**DINETTE SET. 36" octagon table with 4 chairs. Yellow & white. \$80. 982-4470.**

**ANTIQUE ROCKER \$25.00 983-7257.**

**ANTIQUE Iron Bed. Full size. Good condition. \$100 or best offer. 985-6945.**

**EXECUTIVE DESK ALL WOOD. \$85 983-7257.**

**USED COMMERCIAL CARPET. Good condition. 12'x23' with pad. Gold tweed. \$75. 626-6440.**

**ALUMINUM FRAMED CHALK BOARD WITH CHALK RAIL. 4'x8'. \$40. 626-6440.**

**FREE to good home, Lab & Setter mix, female. Spayed. Good watch dog. 984-2348.**

**DYNASTAR SKIS 140 LOOK BINDINGS LIKE NEW. \$100. 983-4779.**

**DINETTE SET IN GOOD CONDITION, \$95 984-9592**

**FLATHEAD motor. Not running. Transmission, 2 rear ends from 53 Mercury. \$100. 626-6476.**

**30 Gallon aquarium complete with stand and fish. \$40. Call 989-5921 after 5:00.**

**DOWN-FILLED CLUB CHAIR Rust/beige. Good condition. \$55. Call 986-7120.**

**Stereo, AM/FM/8 track: changer, 2 speakers & stand. Excellent condition. \$75. 947-5704.**

**24" 10 speed girl's bicycle. Excellent condition. New tires. \$75. Call 947-5704.**

**GIRL'S 3 speed 24". Like new. \$53. 987-3431**

**CAR SEAT. G.M. Love seat used 1 month. Excellent condition. \$20. Call 947-5704.**

**REFRIGERATOR-Fridgidaire. Good condition. Runs great-copper. \$50. 989-5921 after 5.**

**STOCKLAND FIBERGLASS SHELL. \$100 CALL 987-8983**

**KENMORE WASHER. Working condition. \$45 985-5153**

**HEAVY duty step bumper with hitch-standard size truck. \$100. Call 983-2224.**

**MAPLE BUNKBEDS. Good condition. \$100. 984-6574**

**MALE Whippet and female greyhound. Nice, healthy pets. Free to good home. 983-2224.**

**FLOURESCENT TUBES Good used. \$12 a case. 985-6387**

**SWING Set. Bears & legged frame, large. Excellent condition. \$75. Call 947-5704.**

**TEACHERS SCHOOL DESK \$35 986-6574**

**BEIGE embossed naugahyde sectional with matching swivel chair. \$70. Call 986-9489.**

**BUTCHER BLOCK 15-27-34. Handmade Call 982-1428**

**FRIGIDAIRE DRYER. Excellent condition 985 985-5153**

**2 TWIN BED MATTRESS SETS. \$35. CALL 987-8983.**

**SUNLAMP, Sperti Mark IV. Cost \$195-sell for \$95. Excellent condition. 986-7880.**

**TOBIAS square coffee table & end table. Excellent condition. \$100. Call 988-7120.**

**LADIES leather coat. Knee length, black, size 10. Like new. \$75 or best offer. 986-7880.**

**MORRIS TYPE KITTEN FREE TO GOOD HOME 6 WEEKS OLD. 986-4602.**

**CAR BED LIKE NEW - \$10 947-6065**

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Turn a "don't need" into "fast cash" with a White Elephant Sale ad. Here's a quick and easy way to sell those items you no longer use.

**3 LINES - 4 DAYS - \$3**  
CHECK, M.O., MC or VISA ONLY  
**PRINT YOUR AD HERE**

1. One sale item only - include price & phone no.
2. Sale price must not exceed \$100
3. No pets unless FREE
4. No abbreviations, no copy changes
5. Ad may be edited to conform to rules
6. No refunds for early cancellations
7. Private party only - no business ventures

NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ PHONE \_\_\_\_\_  
CARD \_\_\_\_\_ EXPIRES \_\_\_\_\_

**Mail to: The Daily Report  
Classified Advertising  
P.O. Box 4000, Ontario, CA 91761  
or CALL: 988-5541 or 989-5551**



**184—Imported Cars**

1981 DATSUN Wagon, 5 speed, A/C, 38,000 mi. Sacrifice \$4200. (1DA2056). P/P. Call 989-1657.

1980 TOYOTA Corolla Liftback, 5 speed. Good condition. Sacrifice for \$3700. 982-4884. (435ZTG).

1976 HONDA Civic: AM-8 Track, 4 spd., great cond., new paint, 35 mpg. \$2600. (76SRJA) 987-2798

71 VW Bus. Rebuilt engine, new brakes, battery, clutch. Great shape. \$1800. 986-1204. (46BUR).

78 CELICA. Black, air, p/s, p/b, am/fm cass. Excellent cond. \$5200. (058UOX). 982-6908, Paul.

77 SAAB 99GL. \$3200 or best. 986-1204. (846QGL).

\*1972 VW \* NEW PAINT \* LIKE NEW! \$2200. 982-0114; After 3pm, 987-6005. (952WCX).

1969 RENAULT 4 Door. Standard transmission. Runs good. \$500. 981-9220. (YRG081).

1972 DATSUN 510 4 door, standard, stereo. Good car. \$900 FIRM. 980-2389. (398GBB).

76 HONDA CIVIC WAGON. Air cond., 35 mpg. \$2200 or best offer. 985-9587; after 6pm, 823-2894. (350RIS).

**FOR RENT**

Transportation cars. From \$39.95 per week. Deposit required. 981-6831.

80 silver Celica L/B, a/c, am-fm cass., equalizer, louvers, great cond. \$4500 obo. 993ZTL. 947-5237

77 HONDA CIVIC. 4 speed, am/fm. Good condition. \$2,000. 983-6898. (537ZTK).

78 TOYOTA Corona, 4 dr., 15K mi., P/S, P/B, A/C, auto. \$4250. (062VOF). 986-2573.

71 DATSUN 1200. 4 speed. Great condition. 36 mpg. \$1495. After 6pm, 988-4614. (076CZV).

81 DATSUN MAXIMA, power everything, new tires, just serviced, Ontario area. \$8950. Days 714-683-2862, eves. 980-6711. (1COA384).

**ALEX MOTORS**

79 TRIUMPH Spitfire. 4 spd., stereo tape, bra (18SM967) \$3595

79 FIAT X19. 5 spd., air, stereo tape. Xinf cond. (3748).....\$3495

78 DATSUN 200SX. 5 spd., air, 1600, alloys, am/fm. (4114) \$3495

77 TOYOTA Corolla 2 Dr. Dix. 4 cyl., 4 spd. (0875Q1).....\$1795

77 DATSUN F10 2 Dr. Hatchback. 4 cyl., 5 spd, stereo tape, 20,000 orig. miles (481TLD) \$2995

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd. Rancho Cucamonga 987-8373

78 VW Rabbit. 4-spd. A/C, new upholstery. Xinf cond. \$2700. 985-3708. (977TLD).

**Domestic Cars**

**188—Autos for Sale**

**ALEX MOTORS**

78 PONTIAC TransAm. Fuel injection, V8, auto, air, p/s, p/w, tape, 1-top, alloy wheels, tilt, cruise, shade kit, 5,000 mi. Under warr. (1FMA111).....\$11,495

82 DODGE 400 Convertible. 4 cyl., air, auto, p/s, p/w, tilt, cruise, tape, wire caps, 8,000 mi. Under warranty. (1E0H807).....\$10,995

81 CAD Sedan De Ville. Split leather p/seats, tilt, cruise, tape, wire caps, 22,000 mi. (2461).....\$10,595

81 BUICK Riviera. Tilt, cruise, split cloth p/seats, tape, moon roof, landau, wire caps. (1VUL897).....\$8995

81 FORD Escort GL 2 Dr. Auto. air, p/s, radio (1CJN854).....\$4495

81 MERCURY Lynx GL Sta. Wgn. Auto, p/s, p/b, air, 28,000 mi., dix. int. (180X761).....\$5495

81 RELIANT 4 Dr. Auto. p/s, p/b, air, cloth int. (5382).....\$5195

81 CAPRI GS. 5 spd., o/d, T-Top, p/s, stereo tape, air, alloys, 2 Tone. (3421).....\$6495

80 CAD Coupe De Ville D'Elegance. Split p/seats, tilt, cruise, tape, landau, fast, wire whls, 25,000 mi. (382YML).....\$9995

80 OLDS Cutlass Supreme Brougham. Split cloth p/seats, 1-top, tilt, cruise, tape, landau, 30,000 mi. (917ZUH).....\$7495

80 AMC Spirit. 4 cyl., 4 spd., rally whls, am/fm, tilt, 34,000 mi. (1F5K049).....\$8195

80 CHEVETTE. 4 dr., 4 spd., air, radio, 34,000 miles. (650ZHS).....\$3495

79 CAPRICE Classic 2 Dr. p/w, wire wheels, stereo tape, split cloth p/s, tilt, cruise, p/sunroof, 30 k mi. (940VEF).....\$5995

78 T-BIRD. Air, p/w, split p/seats, stereo, landau (979TTV).....\$3495

78 PONTIAC TransAm. Auto, p/s, air, tilt, stereo, rally wheels (385XJS).....\$4995

78 COUGAR. Tilt, p/w, cruise, air, split p/s, stereo tape, alloy wheels, landau, 35,000 miles. (534UOW).....\$4495

89 CORVETTE. Auto, p/s, 1-top, alloy wheels. all stock. exceptionally clean. (3689).....\$5995

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd. Rancho Cucamonga 987-8373

**188—Autos for Sale**

1978 PLYMOUTH Arrow. \$3000. (081VPH). 1973 Toyota Corolla, \$500. (HRM779). 984-8617.

**UPLAND MOTORS**

82 OLDS Cutlass. P/S, p/b, p/w, p/d, p/seats, air, tilt, cruise, am/fm tape, landau top, 5900 mi. Like new. (6470).....\$9995

81 BUICK Century. 4 dr., air, auto, p/s, p/b, tilt, cruise, am/fm, 2 tone, 29,000 mi. (1347) \$6995

81 OLDS Toronado. Moonroof, p/seats, p/w, p/d, air, cruise, tilt, wire caps, vinyl top. \$10,995 (1870).....\$10,995

81 PONTIAC Grand Safari Wgn. Air, auto, p/s, p/b, wood grain, 23,000 mi. Like new. (1082).....\$6995

81 ESCORT 4 spd., air, p/s, low mileage (4762).....\$4595

80 BUICK Regal. Air, cloth int., stereo w/tape. Nice car. (9256).....\$5995

80 BUICK Riviera Turbo V6. P/S, p/b, p/w, p/d, p/seats, tilt, cruise, air, landau top, velour int., wire caps (5834).....\$9995

80 CAPRICE Classic. 4 dr., p/s, p/b, auto, air, vinyl top, wire caps. Low mileage. (4373).....\$6195

80 EL DORADO. With leather, custom whls, p/b, p/s, p/w, p/d, p/seats. Nice car. (4767).....\$11,995

79 BUICK Riviera. All power accessories, p/split seat, am/fm cass., wire whls. Sharp. (8197).....\$8495

79 EL DORADO Biarritz. Black w/red int., 42,000 orig. mi. All options. Like new. (9080).....\$10,995

79 CHEVY Corvette. P/S, p/b, p/w, p/d, tilt, cruise, air, stereo w/tape, jet black. Low mileage. Very clean. (1212).....\$10,995

78 CADILLAC Seville. With leather, cruise, tilt, p/s, p/b, p/w, p/d, p/seats, wire caps (6319).....\$7995

78 CHEVY Camaro Rally Sport. Auto, tilt, stereo w/tape, 2 tone. Xinf cond. (1631).....\$3995

78 CORVETTE T-Top. Leather, p/s, p/b, stereo, tilt, cruise, p/w. Must see. (3213).....\$8995

77 CADILLAC Coupe De Ville. Loaded. Mint cond. Low miles. Must see. (5852).....\$4995

76 CADILLAC Seville. P/S, p/b, p/w, p/d, p/seats, air, tilt, cruise, vinyl top, leather, wire caps. Xinf cond. (5200).....\$6995

**ALL CARS GUARANTEED AT SALES PRICE**

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**189—American Motors**

65 AMERICAN 6 stick overdrive. R & H, new tires, runs good. \$400. 947-4455. (RMY356).

1979 AMC Spirit. Xinf cond. \$3100 or best offer. \$300 below blue book. (813YZL). 628-2848.

**190—Buick**

79 Buick Skylark

Rally wheels Automatic. AM-FM stereo, air, vinyl top (76-02414).

\$3988

**FORD OF UPLAND**

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**You Owe It To Yourself**

When it's cleanup time around your house, don't throw away objects that are still usable but no longer needed. Sell them with a fast-acting classified ad. An ad in the classified columns will put you in touch with many people—one of whom may be in the market for what you have to sell. You owe it to yourself to find out.

988-5541

**Call Today**

**190—Buick**

Good Trans. car - '74 Buick runs good. \$1000. (946JAU) Eves. Sat./Sun. 987-7540

64 BUICK Special. Am/fm cass. Reliable transp. Very dependable. \$450. 983-0423. (953115).

1981 REGAL - Loaded \$7,100. Call for details (1CZK986). 980-5672 or 987-4029.

**191—Cadillac**

CAD Seville, '80, black on black, every option. Sharp! \$11,500, pvt. pty. 714-597-5600. (444ZEO).

73 Coupe DeVille. Xinf cond. Low mileage. Fairly new paint. \$1995. 987-9303. (96HFPV)

Everyone thinking of a good used car thinks first of the Want Ads.

**191—Cadillac**

CAD 80 SEVILLE, 2-tone, 82M clean miles. \$8700. (380YPZ). 623-6575 or 985-5673.

**192—Chevrolet**

79 Chevy Caprice

4-dr., tilt wheel, air, PS/PB, PW, P/seats, cruise control, wire wheels, deluxe whl covers, AM/FM stereo, tape. (79-1216).

\$4285

**FORD OF UPLAND**

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**192—Chevrolet**

1974 CHEVY 9 Passenger Wagon. New tires. All extras. A-1 cond. \$1495. (601KRE). 986-9792.

1971 CHEVY NOVA 6, 2 door, auto trans., 1 owner. \$850. 982-7966. (443CUE).

1970 CHEVY Wagon. 9 Passenger. 1 owner. 982-6162 aft. 3pm. (ADP884).

1973 CHEVY IMPALA, p/s, p/b, air, radio, new trans. \$800 or best offer. 984-1418. (446GVE).

**194—Dodge**

1978 DODGE CHALLENGER. Xinf condition, one owner, a/c, am/fm stereo, new radial tires, struts & brks. \$3595. 980-2664. (860WEV).

73 DODGE CHALLENGER P/S, P/B, Air. Very clean, must sell. \$995. 987-5274. (pers).

Don't wait another minute to sell that old kitchen table. There's someone waiting to buy it. You can find that someone by advertising in classified.

**194—Dodge**

70 CHALLENGER. \$1800 (154JDE); 72 Monaco, \$500 (746GAA); 68 3/4 T Truck, \$400 (1W22034). 984-0441.

**195—Ford**

71 FORD Pinto, 4-spd., good running, good body. \$750 Call after 3pm, 981-4729. (176EJP).

74 MUSTANG 2+2. Auto., air, PS/PB. \$1850 or best offer. 982-6222. (801LEM).

\*1966 MUSTANG \* Good Condition. \$950. (928TKE).....983-7257

79 COURIER, air, p/s, p/b, xinf cond. 1 owner.....\$3700 (1R58428).....987-7949

77 GRANADA 4-DOOR Air, p/s, p/b, white, xinf cond. \$2300 987-7949 (144RXE)

**197—Mercury**

1970 COUGAR, auto., 351, super sharp, low miles. 621-1622. (0258IU).

**198—Oldsmobile**

'80 Olds Cutlass

SUPREME, 2-dr., HT tilt whl, air, PS/PB, P/W P/seats, cruise control wire whls, dix. whl covers vinyl top, auto. (80-1088).

\$6985

**FORD OF UPLAND**

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77 OLDS REGENCY Loaded. Full power, sunroof, 402 V8. Priced to sell. 981-9909. (358RVT).

**PRICES ARE DOWN**

**INTEREST IS DOWN**

**WE'RE UP**

**TO KEEP YOUR COST**

**DOWN 11.9**

**ON A BRAND NEW CHEVROLET**

**FINANCING OAC.**

**ON ALL 83 & 82's NEW CARS, TRUCKS & DEMOS**

<p><b>81 CITATION</b></p> <p>Auto trans., P/S, air, color met blue. 1CNB429</p> <p><b>\$5699</b></p>	<p><b>80 MONTE CARLO</b></p> <p>Auto, P/S, air, color silver. 106ZTK</p> <p><b>\$4499</b></p>
<p><b>79 MONZA 2 X 2</b></p> <p>4 speed, P/S, air, color silver. 260YOL</p> <p><b>\$3999</b></p>	<p><b>77 MALIBU CP</b></p> <p>Auto, P/S, air, color dark brown 199RIY</p> <p><b>\$2999</b></p>
<p><b>78 DATSUN CP</b></p> <p>Auto, air, color white. 014OLL</p> <p><b>\$3499</b></p>	<p><b>76 COURIER P/U</b></p> <p>4 speed, air, shell, color silver. 11EZZ056</p> <p><b>\$2899</b></p>

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\*Exclude Chevy Luv Trucks